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1017235156 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/21/2010 03:17 PM Pg: 1 of 4

### THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WULDE USED FOR THAT PURPOSE 10-035434

-vs-

### NOTICE OF FORECLOSURE LIS PENDENS

| · O  | 2104111 17741200 110 |
|--|----------------------|
| IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION  |                      |
| SELECT PORTFOLIO SERVICING, INC.   |                      |
| PLAINTIFF,   | 46.12                |
| vs-  | NO 10 CH 25267       |
| RYAN ADAMS; UNKNOWN OWNERS AND<br>NON-RECORD CLAIMANTS   | C                    |
| DEFENDANTS   | 75                   |
| O <sub>2</sub> S <sub>C</sub> .  |                      |
| NOTICE OF FORECLOSURE LIS PENDENS  |                      |
| I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on, 2010, for Foreclosure and is now pending in said Court. |                      |

#### AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

Ryan Adams

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Ryan Adams to Mortgage Electronic Registration Systems, Inc., as Nominee for Credit Suisse Financial Corporation and recorded May 31, 2007 as Document No. 0715135018 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 14 IN BLOCK 2 IN SEMPLE'S A/K/A ULICH AND HOFFMAN'S SUBDIVISION OF LOTS 5, 6, 7, 8, 9 AND 10 IN CROCKER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 17, I'C WNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly frown as 6156 South Sangamon Street, Chicago, IL 60621

Permanent Index. No.: 20-17-420-044

3. Parties against whom foreclosure is sought:

Ryan Adams; Unknown Owners and Non-Record Claimants

- 4. The following reformation is sought:
  - a) The Mortgage dated may 25, 2007 and recorded on May 31, 2007 as Document No. 0715135018 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT 14 IN BLOCK 2 IN **SEMPLE'S** A/K/A ULICH AND HOFFMAN'S SUBDIVISION OF LOTS 5, 6, 7, 8, 9 AND 10 IN CROCKER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE:

Attorney of Record

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#### PREPARED BY AND MAIL TO:

Randal S. Berg (6277119) Benjamin N. Burstein (6299216) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Hcit (6244552) Genevieve A. Liughes (6296781) Alan Kaufman (626এ৪93) Frank Lin (6290053) Shara Netterstrom (629/499) Cook County Clark's Office Lee Scott Perres (6181244) Marcos J. Posada (6295359) Cynthia Sutherin (6256989) Steven C. Weiss (6301158) Laura A. Wolf (6297986) Matthew C. Wyman (6294138)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

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#### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me

day of

2010.

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