

UNOFFICIAL COPY



Doc#: 1017341056 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2010 11:02 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto FRANK L. DEXTER AND LINDA S. DEXTER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing the date the 11TH day of JULY, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois as document 0519240091 & 0519240092, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 167 IN PASQUINELLI'S 21ST ADDITION, BEING A SUBDIVISION OF THE WEST 266.93 FEET OF LOT 10 IN MCKAY'S SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-94-120-006-0000

Address(es) of Premises: 5180 91ST STREET, OAK LAWN, IL 60453

Witness hand and seal , this 6TH day of MAY, 2010.

Debbie Crowley (Seal)
DEBBIE CROWLEY, Vice President

FIRST AMERICAN
File # 2044795
1074

This instrument was prepared by: WEST SUBURBAN BANK
711 S. WESTMORE AVE., LOMBARD, IL 60148
Return to:

2KY

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STATE OF: IL

COUNTY OF: DUPAGE

I, SARAH DOUROS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEBBIE CROWLEY personally known to me to be the Vice President of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 6TH day of MAY, 2010.


Notary Public



My Commission Expires - 03-25-2014

AFTER RECORDING MAIL THIS DOCUMENT TO:

Property of Cook County Clerk's Office