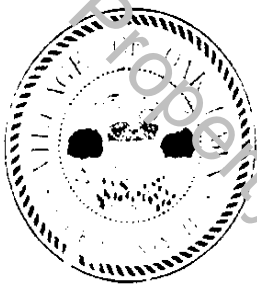




Doc#: 1017341057 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/22/2010 11:02 AM Pg: 1 of 2

FIRST AMERICAN
File # 2011795
2011



FULL RELEASE OF LIEN

The Village of Oak Lawn, of Cook County, Illinois a Municipal Corporation,
Acknowledges the receipt of **ONE THOUSAND THIRTY ONE AND 27/100 (\$1,031.27)** in full and final satisfaction of its lien and by these premises does hereby release and quit claim to the owners of the following described lot, its lien rights pursuant to Notice of Liens recorded as Document Number **0919746014, 0935608054, 0932146102** with the Recorder of Deeds of Cook County, Illinois.

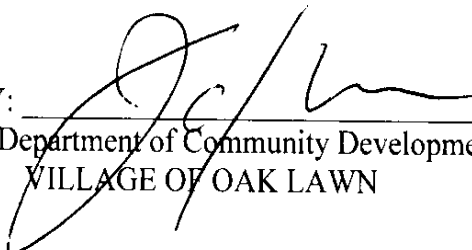
PROPERTY

LOT 167 IN PASQUINELLI'S 21ST ADDITION, BEING A SUBDIVISION OF THE WEST 266.93 FEET OF LOT 10 IN MCKAY'S SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 24-04-120-006-0000

Common Address: **5180 W. 91ST STREET, OAK LAWN, IL. 60453**

IN WITNESS WHEREOF, this full and final Release of Lien is executed by the Village of Oak Lawn Director of Community Development & Growth Management.
19TH Day of MAY, 2010.

BY: 
John P. Gallagher, Director Department of Community Development & Growth Management
VILLAGE OF OAK LAWN

2/2/11

(DUPLICATE)

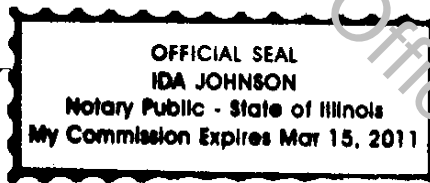
UNOFFICIAL COPY

STATE OF ILLINOIS)
)SS
COOK COUNTY)

I, the undersigned, a Notary Public in and for the County & State aforesaid, DO HEREBY CERTIFY that John P. Gallagher, personally known to me to be the Director for the Department Community Development & Growth Management of Oak Lawn, a municipal corporation & Personally known to me to be the same person whose name appeared before me this day in person & acknowledged that as such Director as the free & voluntary act & deed of said Village, for the uses & purposes therein set forth.

Given under my hand and seal this 19TH of MAY, 2010.

[Signature]
NOTARY PUBLIC



Prepared By: Village of OAKLAWN
9446 Raymond
OAKLAWN, IL 60153

MAIL TO:
Angelica J. Norris
55 East Crystal Lake Ave.
Crystal Lake, IL 60014