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PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Doc#: 1017346060 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/22/2010 12:22 PM Pg: 1 of 3



Doc#: Fee: \$12.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 06/22/2010 12:22 PM Pg: 0

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That Integra Bank National Association, a corporation of the State of Indiana, as successor by merger to Prairie Bank and Trust Company, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, Assignment of Rents and Modifications of Mortgage. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE said Mortgage, Assignment of Rents and Modifications of Mortgage* bearing dates as set forth hereafter and recorded in the Recorder's office of Cook County, in the State of Illinois as Document Nos. set forth hereafter, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION AS "FAHIBIT A"

COMMONLY KNOW AS: 7502 West 85th Place, Bridge view, ib 60455

PIN: 18-36-411-009-0000

*MORTGAGE recorded February 6, 2004 as Document #0403708015

*ASSIGNMENT OF RENTS recorded February 6, 2004 as Document 40 +03708020

*MODIFICATION OF MORTGAGE recorded October 12, 2004 as Document #0428604064

*MODIFICATION OF MORTGAGE recorded January 12, 2005 as Document # J5u1204097

*MODIFICATION OF MORTGAGE recorded January 4, 2006 as Document #\600*18062

*MODIFICATION OF MORTGAGE recorded February 3, 2006 as Document #060000 8109

*MODIFICATION OF MORTGAGE recorded February 5, 2008 as Document #080300/0002

Together with the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said Integra Bank National Association, as successor by merger to
Prairie Bank and Trust Company, has caused these presents to be signed by its Vice President and attested
by its Vice President, and its corporate seal to be hereto affixed, this
June , 2010.

INTEGRA BANK NATIONAL ASSOCIATION

BY:

Aaron Vagelatos, Vice President

ATTEST:

Jack E. Burke, Vice President

This instrument was prepared by: Constance M. Kearney, Integra Bank National Association, 7661 S. Harlem Ave., Bridgeview, IL, 60455

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STATE OF ILLINOIS

SS

COUNTY OF Cook

I, a Notary Public, in and for said County, the State aforesaid DO HEREBY CERTIFY that Aaron Vagelatos, personally known to me to be the Vice President of the Integra Bank National Association, a corporation and Jack E. Burke, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and this surposes, therein set forth seal

Tune_____, 2010.

Notary Constance M.

OFFICIAL SEAL
CONSTANCE M. KEARNEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-3-2010

MAIL RECORDED DOCUMENTS TO: Integra Bank National Association Commercial Loan Department 7661 S. Harlem Avc. Bridgeview, IL 60455 ENTERPRISE TITLE SERVICES
DAVID CHOATE
11301 S. HARLEM AVE.
WORTH, IL 60482

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EXHIBIT A PROPERTY DESCRIPTION 7502 WEST 85th Place, Bridgview, IL 60455

PARCEL 1: (UNIT 4)

THAT PART OF LOTS 104, 105, 106 AND 107 IN FRANK DeLUGACH'S 79TH STREET ESTATES, A SUBDIVISION OF THE EAST HALF (EXCEPT THE RAILROAD RIGHT-OF-WAY AND EXCEPT THE EAST 500 FEET IMMEDIATELY WEST OF AND ADJOINING SAID RIGHT-OF-WAY) OF THE NORTHWEST QUARTER OF SECTION 38, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST HALF (EXCEPT THE RAILROAD RIGHT-OF-WAY) OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 107; THENCE ON AN ASSUMED BEARING OF DUE NORTH, ALONG THE WEST LINE OF SAID LOT 107, 40.99 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE SOUTH WALL OF A CONCRETE BUILDING; THENCE SOUTH 89 DEGREES 55 MINUTES 03 GECONDS EAST, ALONG SAID EXTENSION 71.72 FEET TO THE SOUTHWEST CORNER OF SAID BUILDING; IT ENCE NORTH 0 DEGREES 06 MINUTES 07 SECONDS EAST, ALONG THE WEST WALL OF SAID BUILDING, 69.96 FEET TO A POINT ON THE CENTER LINE OF A COMMON WALL; THENCE SOUTH 89 DEGREES 55 MINUTES 12 SECONDS EAST, ALONG SAID CENTER LINE, 127.16 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 55 MINUTES 12 SECONDS EAST, ALONG SAID CENTER LINE 42.72 FEET TO THE EAST FACE OF A WALL; THENCE SOUTH 0 DEGREES 08 MINUTES 27 SECCNOS WEST, ALONG SAID WALL, 69.97 FEET TO THE SOUTHEAST CORNER OF SAID BUILDING; THENCE NORTH 89 DEGREES 55 MINUTES 03 SECONDS WEST, ALONG AN EXTERIOR WALL, 19.85 FEET TO AN EXTERIOR BUILDING CORNER; THENCE SOUTH 9 DEGREES 17 MINUTES 30 SECONDS WEST, ALONG AN EXTERIOR WALL, 12.17 FEET TO AN EXTERIOR BUILDING CORNER THENCE NORTH 89 CEGREES 51 MINUTES 46 SECONDS WEST, ALONG AN EXTERIOR WALL, 16.76 FEET; THENCE NORTH 0 DEGREES 08 MINUTES 14 SECONDS EAST 15.23 FEET TO A POINT ON THE CENTER LINE OF A COMMON WALL; THENCE NORTH 89 DEGREES 51 SECONDS 46 MINUTES WEST, ALONG SAID CENTER LINE, 4.19 FEET TO A POINT THAT IS 66.73 FEET AT A BEARING OF SOUTH 0 DEGREES 09 MINUTES 56 SECONUS WEST FROM THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 09 MINUTES 56 SECONDS EAST 66.73 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 12.S CREATED BY DECLARATION DOCUMENT 05-048-22244.