

UNOFFICIAL COPY



Doc#: 1017354001 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2010 10:33 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2942233
PIN No. 17-21-414-011-1118

MAIL
TO

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 1935 S ARCHER AVE #215 CHICAGO, IL 60616

Recorded in Volume _____ at Page _____

Instrument No. 0909035001, Parcel ID No. 17-21-414-011-1118

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: GUAN TING ONG, A SINGLE WOMAN

S y
P 3
S N
M y
SC y
E N
INT M

J=NY8010109RE.006507
(RIL1)

MIN 100162500029422939 MERS PHONE: 1-888-679-6377
Page 1 of 2

UNOFFICIAL COPYLoan No. **2942293**IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MAY 28, 2010****MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

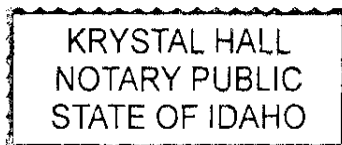
CARYN KILLIAN
VICE PRESIDENT

STATE OF **IDAHO**)
) ss
 COUNTY OF **BONNEVILLE**)

On this **MAY 28, 2010**, before me, the undersigned, a Notary Public in said State, personally appeared **CARYN KILLIAN** and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and _____ respectively, on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



KRYSTAL HALL (COMMISSION EXP. 11-11-2011)
NOTARY PUBLIC

UNOFFICIAL COPY

STREET ADDRESS: 1935 SOUTH ARCHER AVENUE

UNIT 215

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-21-414-011-1118 /

LEGAL DESCRIPTION:

UNIT NUMBER 215, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

098071505RE
2942293