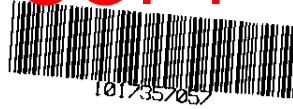


UNOFFICIAL COPY



FS File No.: 10-040776

Doc#: 1017357057 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2010 02:58 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, JPMorgan Chase Bank, National Association has hereby sold, assigned and transferred to Bank of America, National Association successor by merger to LaSalle Bank NA as trustee for WaMu Mortgage Pass-Through Certificates Series 2006-AR11 Trust its successors and assigns, all right, title and interest in and to a certain mortgage executed by Preeyah B Williams to Washington Mutual Bank, FA, dated June 28, 2006, and recorded on July 3, 2006 as Document No. 0618405173 in the Cook County Recorder, in the State of Illinois, conveying the property known as:

VACATED CLEVELAND AVENUE (EXCEPT THE SOUTH 47.5 FEET THEREOF) WHICH LIES ADJACENT TO THE SOUTH LINE OF LOT 12 IN THE RESUBDIVISION OF LOTS 29 TO 33 AND LOTS 37 TO 46 IN BLOCK 4, AND TO THE NORTH LINE OF LOT 1 IN BLOCK 5 ALL IN CALUMET SUBDIVISION AND THE SOUTH 21.5 FEET OF LOT 12 IN THE RESUBDIVISION OF LOTS 29 TO 33, AND 37 TO 46 IN BLOCK 4, ALL IN CALUMET SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 286 Cornell Avenue, Calumet City, IL 60409

Permanent Index No.: 29-12-100-082

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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JPMorgan Chase Bank, National Association

By: Wanda Chapman and Attest: Debra Brown

STATE OF S.C.

COUNTY OF Florence ss.)

I, Debra Brown, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Wanda Chapman, the Vice President respectively of JPMorgan Chase personally known to me

to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 9 day of June, 2010.

Debra Brown

Notary Public in and for said State
My commission expires on 09-07-2016

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX

DEBRA BROWN
Notary Public, State of South Carolina
My Commission Expires 09-07-2016

Prepared By Krystle Hoselton
krh

Cook County Recorder/Box: 254