## **UNOFFICIAL COPY**

FS File No.: 10-037873

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1017357058 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/22/2010 02:58 PM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc. has hereby sold, assigned and transferred to Wells Fargo Bank, N.A., as Indepture Trustee for the Arch Bay Asset-Backed Securities Trust 2010-1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by David Pollard to Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc., dated May 4, 2007, and recorded on May 14, 2007 as Document No. 0713408022 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THE NORTH 14 FEET OF LOT 31 AND LOT 32 (E) CEPT THE NORTH 6 FEET THEREOF) IN BLOCK 10 IN NEW ROSELAND, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 33, NORTH OF INDIAN BOUNDARY LINE AND PART OF FRACTIONAL SECTION 28 AND SECTION 32 COUTH OF INDIAN BOUNDARY LINE ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 12923 South Parnell Avenue, Chicago, IL 60628

Permanent Index No.: 25-33-115-065

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Maria de Charles de Parintestian Custama Ing. de Nomingo for
Mortgage Electronic Registration Systems, Inc., as Nominee for  Accredited Home Lenders, Inc.
Accredited Fighter Lenders, Inc.
By: and Attest:
Darren Bronaugh  Auto K. Hokatson
STATE OF Colorado Vice President Vice President
SS.) COUNTY OF Douglas )
COUNT OF Douglas
1, Bernace He I lunez, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT Darren Bronaugh
the Vice President respectively of
the same persons whose rames are subscribed in the foregoing instrument, personally
appeared before me, and acknowledge that they signed and delivered the said
instrument as their free and voluntary act for the uses and purposes therein set forth;
and that the seal affixed to the foregoing instrument is the corporate seal of said
corporation and that said instrument. as signed and sealed on behalf of said
corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on T day of June, 2010.
Witness my hand and notarial seal on day of June, 2010.
PUBLIC'S
THURST COCCOLORS
Notary Public in and for said Strate
My commission expires on 03-13-2012
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bappockburn II, 60015
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 408 0000

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 498-9990 (847)291-3434 FAX

Prepared by: Krystle Hoselton

Cook County Recorder/Box: 254