Doc#. 1017357010 fee: \$48.00 OFF C Aatle: 06/02/2010 10 44/AM/Pg: 1 of 1 Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

## WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: SYLVIA KOHUT

Loan Number: 013133850

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DARREN J LUDV IG AND NICOLE M LUDWIG

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0326214160 Date of Note: 08/22/2003 Original Recording Date: 09/19/2003

Property Address: 933 W VAN BUREN #309 CHIC/GO, IL 60607

Legal Description: PARCEL 1: UNIT NUMBER 309 1 THE 933 VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACTOF LAND: ALL OR PARTS OF LOTS 1 TO 10, INCLUSIVE, IN EGAN'S RESUBDIVISION OF PARTS OF LOTS 7 TO 22, 32, 33 AND PRIVATE ALLEY ADJOINING IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO; ALL OR PARTS OF LOTS 23 TO 26, INCLUSIVE, IN EGAN'S RESUBDIVISION OF BLOCK 24 IN JUNCAN'S ADDITION TO CHICAGO; AND THE EAST-WEST AND THE NORTH-SOUTH VACATED ALLEYS ADJOINING SAID LOTS AS DESCRIBED IN ORDINANCE RECORDED AS DOCUMENT NUMBER 00797300, ALL IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021323775, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.PARCEL 2:THE RIGHT TO THE USE OF G-126, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION

PIN #: 17-17-235-019-1046

County: Cook County, State of 1

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/22/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KAREN KREMEL

Title: Assistant Secretary

State of WI City/County of Milwaukee

This instrument was acknowledged before me on 06/22/2010 by KAREN KREMEL, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Sylvia Kohut Notary Public State of Wisconsin

Notary Public: SYLVIA KOHUT

My Commission Expires:

07/29/2012

Resides in: Milwaukee

Februar Kohnt