

RETURN TO:  
FISHER and SHAPIRO, LLC  
2121 Waukegan Road  
Suite 301  
Bannockburn, IL 60015



Doc#: 1017357035 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/22/2010 02:57 PM Pg: 1 of 2

Recording requested by:  
AMERICAN HOME MORTGAGE

When recorded by:  
BANK OF AMERICA HOME LOANS  
SERVICING LP  
DOCUMENT PROCESSING MAIL  
CODE: CA6-914-01-43  
PO BOX 5060  
SIMI VALLEY, CA 93062-5000  
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE  
Branch/Source Code 810 20204 Doc. ID# [redacted] 14356778  
Commitment# [redacted] 47

For value received, the undersigned, AMERICAN HOME MORTGAGE, 1525 S BELT  
LINE RD, COPPELL, TX 75019-4913, hereby grants, assigns and transfers to:  
THE BANK OF NEW YORK MELLON, THE BANK OF NEW YORK AS TRUSTEE  
FOR THE CERTIFICATEHOLDERS CREDIT INC ALTERNATIVE LOAN TRUST 2005-J14  
101 BARCLAY STREET, #22-7, NEW YORK, NY 10286 MORTGAGE PASS-THROUGH  
CERTIFICATE SERIES 2005-J14

All its interest under that certain Mortgage dated 9/12/05, executed by: CHARLES BETTS, Mortgagor as per MORTGAGE recorded as Instrument No. 0529347097 on 10/20/05 in Book [redacted] Page [redacted] of official records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 28361010131010, COOK COUNTY TREASURER  
Original Mortgage \$85,500.00  
7 EAST CARRIAGEWAY DRIVE #111, HAZEL CREST, IL 60429

\*\* #0529347097 of 10/20/2005

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 05/10/2010 AMERICAN HOME MORTGAGE

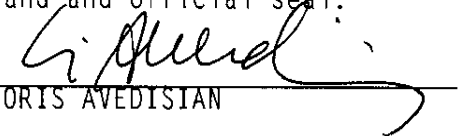
By   
MELISSA TAYLOR, ASSISTANT SECRETARY

State of California  
County of Ventura

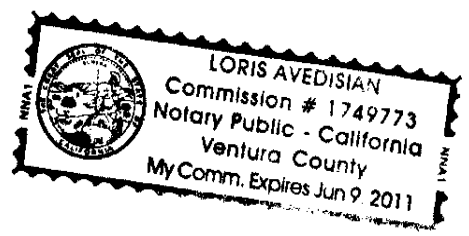
On 5/13/10 before me, LORIS AVEDISIAN, Notary Public, personally appeared MELISSA TAYLOR, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:   
LORIS AVEDISIAN

Prepared by: KATHIE TEPOXTECATL  
1800 TAPO CANYON ROAD Mail Code: CA6-914-01-43  
SIMI VALLEY, CA 93063  
Phone#: (805) 577-4642 Ext: 4642



# UNOFFICIAL COPY

09-019444

## Exhibit A

Legal Description PARCEL 1: UNIT 111 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STONEBRIDGE CONDOMINIUM NO. 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21670894, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21670891, AS AMENDED FROM TIME TO TIME.

Tax ID #

28-36-101-013-1010

Property of Cook County Clerk's Office