

UNOFFICIAL COPY

Doc#. 1017308097 fee: \$48.00
Date: 06/22/2010 08:22 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Loan # 098xxxx4041-00001
Cost Center: 007007
Permanent Index #. 03-08-214-028-1005

Property Address
3401 N. CARRIAGEWAY DR.
ARLINGTON HEIGHTS, IL 60004

Return to:
M&I MARSHALL & ILSLEY BANK
PO BOX 2058
MILWAUKEE WI 53201

SATISFACTION OF MORTGAGE

M&I Marshall & Ilsley Bank hereby certified that the following is fully paid and satisfied:

Mortgage executed by **SIDNEY A FROLKIS AND ANITA FROLKIS, HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**, now held and owned by M&I Marshall & Ilsley Bank, dated **AUGUST 3, 2009**, and recorded on **SEPTEMBER 17, 2009**, in the Office of the Register of Deeds of **COOK** County, Illinois as Document No. **0926008024**.

LEGAL DESCRIPTION:
SEE ATTACHED DOCUMENT

Corporate Seal not required
Sec. 706.03(2), Wis. Stats.

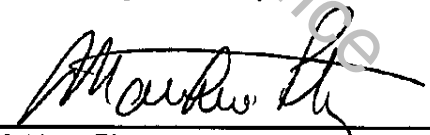
Date: June 14, 2010

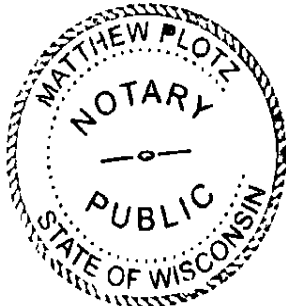
STATE OF WISCONSIN
COUNTY OF WAUKESHA

M&I Marshall & Ilsley Bank.

BY: 
Cheri M. Marr, Vice President

The above named officer of M&I Marshall & Ilsley Bank personally came before me on the above date and is known to me to be the person who executed the foregoing instrument and acknowledged that they executed the same for M&I Marshall & Ilsley Bank, by its authority.


Matthew Plotz
Notary Public, State of Wisconsin
My Commission expires on October 16, 2011



This instrument was drafted by.
ROB LAND
M&I MARSHALL & ILSLEY BANK
PO BOX 2058
MILWAUKEE WI 53201

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SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

UNIT 205 IN THE PARK WELLINGTON AT GEIMER'S GROVE-BUILDING I CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN GEIMER SUBDIVISION, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; ACCORDING

TO THE PLAT THEREOF RECORDED NOVEMBER 20, 2001 AS DOCUMENT NUMBER 0011092644, IN COOK COUNTY, ILLINOIS; AND THAT PART OF LOT 1 IN GEIMER SUBDIVISION, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE ALONG THE EAST LINE OF SAID LOT 1, NORTH 00 DEGREES 26 MINUTES 13 SECONDS WEST, 145.12 FEET; THENCE SOUTH 89 DEGREES 33 MINUTES 47 SECONDS WEST, 5.86 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 58 MINUTES 26 SECONDS WEST, 26.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 34 SECONDS WEST, 46.03 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 26 SECONDS EAST, 26.00 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 34 SECONDS EAST, 46.03 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED JANUARY 17, 2003 AS DOCUMENT NUMBER 0030083484, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF COVENANTS, RESTRICTIONS, EASEMENTS, CHARGES AND LIENS AND BY-LAWS FOR THE PARK WELLINGTON AT GEIMER'S GROVE UMBRELLA CONDOMINIUM OWNERS ASSOCIATION RECORDED JANUARY 17, 2003 AS DOCUMENT NUMBER 0030083483, AS MAY BE AMENDED FROM TIME TO TIME; AND AS DESCRIBED IN THE CROSS EASEMENT AND COST SHARING DECLARATION RECORDED JANUARY 17, 2003 AS DOCUMENT NUMBER 0030083482 AS MAY BE AMENDED FROM TIME TO TIME.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE OF INDOOR PARKING SPACE P-20 AND STORAGE SPACE S-20 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030083484 AS MAY BE AMENDED FROM TIME TO TIME.