Doc#. 1017308234 fee: \$48.00 UNOFFIC Atte: 06/22/2010 12/20 PM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DAVID A BECK, AMY M BECK 2243 N Greenview Ave Apt D Chicago IL 60614

SUBMITTED BY: Kirt Larsen

DOCID 0001995643522005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID A BECK, ANY M BECK

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0917445057 Date of Note: 06/09/2009 Original Recording Date: 06/23/2009

Property Address: 2243 NORTH GREENVIEW AVENUE #D CHICAGO, IL 60614

Legal Description: Lot N/A Block N/A Township N/A THE SOUTHEASTERLY 45.36 FEET OF THE NORTHEASTERLY 17.82 FEET OF THE SOUTHEASTERLY 20.38 FEET OF LOTS 7, 8 AND 9 TAKEN AS A TRACT IN BLOCK 4, IN GEORGE M. HIGH'S SUBDIVISION OF THE EAST 1/2 OF PLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID TRACT BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID TRACT, THENCE NORTH 44 (DEGREES, 51 MINUTES, 40 SECONDS WEST, A DISTANCE OF 48.34 FEET; THENCE SOUTH 89 DEGREES, 51 MIN UTES, 10 SECONDS WEST, A DISTANCE OF 18.00 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS E/ST, A DISTANCE OF 35.00 FEET; THENCE SOUTH 22 DEGREES, 31 MINUTES, 09 SECONDS WEST, A DISTANCE OF 9.14 FEET; THENCE SOUTH 44 DEGREES, 51 MINUTES, 40 SECONDS EAST, A DISTANCE OF 32.46 FE ET; FHENCE NORTH 45 DEGREES, 29 MINUTES, 50 SECONDS EAST, A DISTANCE OF 45.85 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN #: 14-32-108-038-0000

County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this dete of 06/21/2010.

Mortgage Electronic Registration Systems, Inc.

By: Megan Beardall

Title: Assistant Secretary

Meyan Beautall

State of UT City/County of Cache

This instrument was acknowledged before me on 06/21/2010 by Megan Beardall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC KIRT LARSEN 582715 COMMISSION EXPIRES MAY 19, 2814 STATE OF UTAH

Notary Public: Kirt Larsen

My Commission Expires: 05/19/2014

Resides in: Cache