

# UNOFFICIAL COPY

8499064/DP-KL

## RELEASE DEED



Doc#: 1017312080 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/22/2010 11:10 AM Pg: 1 of 2

### MAIL TO:

First Community Bank and Trust  
P.O. Box 457  
Beecher, IL 60401

### NAME & ADDRESS OF PREPARER:

Debbie Cassata  
First Community Bank and Trust  
P.O. Box 457  
Beecher, IL 60401

Know All Men by These Presents, That **FIRST COMMUNITY BANK AND TRUST BY MARK SEBASTIAN, VICE PRESIDENT – LENDING AND NICOLE ANDERSON, ASST. VICE PRESIDENT – MORTGAGE LOANS**, of the County of Will and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto **Jack Chamberlin**, County of Cook and State of Illinois, all right, title, interest, claim, or demand, whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 4<sup>th</sup> day of **May, 2007**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **May 22, 2007** as Document Number **0714233054**, and **Extension Agreements dated the 4<sup>th</sup> day of February, 2008 and the 4<sup>th</sup> day of August, 2008** recorded in the Recorder's Office of Cook County, the State of Illinois, on **March 26, 2008 and December 23, 2009** as Document Numbers **0808639003 and 0935710001** to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

**LOT 5 IN BLOCK 2 IN THE SUBDIVISION OF THE EAST 2/3 OF THE SOUTH 1/2 OF LOT 3 IN WILSON, HEALD AND STEBBING'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Index Number(s): **20-15-310-009-0000**  
Property Address: **6033 S. Prairie Avenue, Chicago, IL 60637**

WITNESS my hand and seal this 29<sup>th</sup> day of May, 2010.

FIRST COMMUNITY BANK AND TRUST

BY: Mark Sebastian (Seal)  
Mark Sebastian, Vice President – Lending

BY: Nicole Anderson (Seal)  
Nicole Anderson, Asst. Vice President – Mtg. Loans

**BOX 334 CTR**

*Handwritten signature*

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STATE OF ILLINOIS)  
County of Will )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Mark Sebastian, Vice President – Lending and Nicole Anderson, Asst. Vice President – Mtg. Loans**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purpose therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 29<sup>th</sup> day of May, 2010.

*Deborah A Cassata*  
NOTARY PUBLIC

(Seal)

My commission expires on 9-24-2013



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE COUNTY  
RECORDER IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

\*\*This conveyance must contain the name and address of the person preparing the instrument (Cha p. 55)