

UNOFFICIAL COPY



Doc#: 1017312034 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/22/2010 09:57 AM Pg: 1 of 3

LIS PENDENS/  
NOTICE OF FORECLOSURE

RETURN TO:  
Elite Process Serving & Investigations, Inc.  
13242 S. Route 59, Suite 104  
Plainfield, IL 60585

PA1011940

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP FKA )  
COUNTRYWIDE HOME LOANS SERVICING LP )

PLAINTIFF )

NO. 10 CH 24075

VS )

JUDGE )

JULIA E. KLINE; JULIA E. KLINE LIVING )  
TRUST DATED 11/25/03; PNC BANK, N.A. )  
SUCCESSOR IN INTEREST TO NATIONAL CITY )  
BANK; EAST POINT CONDOMINIUM; UNKNOWN )  
BENEFICIARIES OF THE JULIA E. KLINE )  
LIVING TRUST DATED 11/25/03; UNKNOWN )  
OWNERS AND NON RECORD CLAIMANTS ; )

DEFENDANTS )

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 17th day of June, 2010 for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NO. 8-D EAST POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOTS 12, 13, 14 AND 15 LYING EAST OF A LINE WHICH IS 169.00 FEET EAST OF PARALLEL WITH THE WEST LINE OF SAID LOTS TOGETHER WITH SO MUCH OF THE LAND EAST OF AND ADJOINING SAID LOTS 12, 13, 14 AND 15 AS IS BOUNDED IN THE NORTH BY THE NORTH LINE OF SAID LOT 12 EXTENDED EAST AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 15 EXTENDED EAST AND ON THE EAST BY THE WESTERLY LINE OF LINCOLN PARK AS SHOWN AND DELINEATED IN DOCUMENT 10938695 ALL IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST HALF OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT

# UNOFFICIAL COPY

'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 22473 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20350217; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. SITUATED IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6101 N SHERIDAN RD UNIT 8D  
CHICAGO, IL 60660

The subject mortgage has been recorded/registered as document number: #0324634027 .

SIGNATURE:  Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 14-05-211 021-1024

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

Property of Cook County Clerk's Office

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LIVING TRUST DATED 11/25/03; UNKNOWN )  
OWNERS AND NON RECORD CLAIMANTS ; )

DEFENDANTS )

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

CERTIFICATION

I, Thomas D Briner, attorney, certify that I prepared this notice on  
\_\_\_\_\_ to be filed along with a copy of the lis pendens notice with  
the above entitled address.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

Thomas D Briner  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 1011940