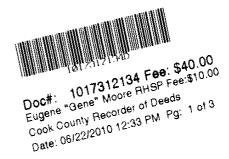
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MAIL TO: John Wolf Attorney 3901 N. Uncoln Ave Chicago, IL ugol3 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

9



THIS INDENTURE, made this 12 th day of 1914 y 2010, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and John J. Byrne and Beverly J. Byrne party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, PELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against al! lewful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 12-23-423-018
PROPERTY ADDRESS(ES):

3305 N. Page Ave., Chicago, IL, 60634

ATGF, INC.

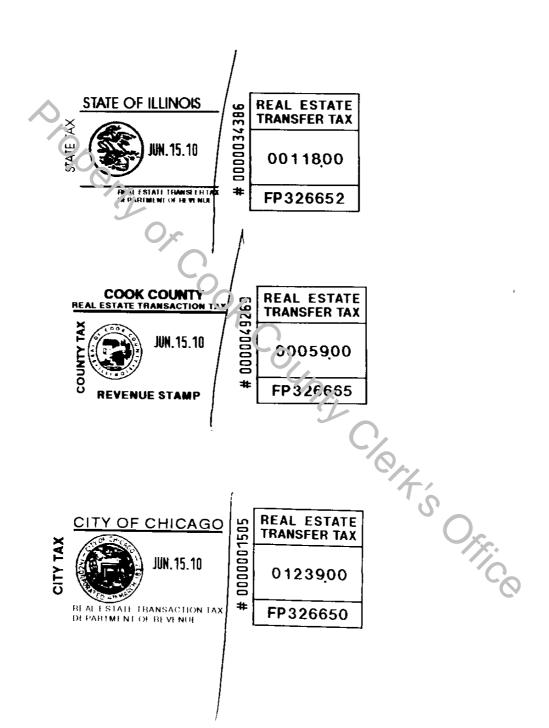
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1017312134D Page: 2 of 3

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EXHIBIT A

LOT 21 IN BLOCK 3 IN FEURERBORN AND KLODE'S BELMONT TERRACE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 LYING SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



1017312134D Page: 3 of 3

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Fannie Mae a/k/a Federal National Mortgage Association

PLACE CORPORATE **SEAL HERE**

STATE OF) SS
COUNTY OF $\frac{(^3D/4-)}{(^3D/4-)}$
I, JANKI R. Simulisthe undersigned, a notary public in and for said County, in the State aforesaid, do
hereby certify that <u>K4 the king G. File</u> , personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same
/ \ () \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
and severally acknowledged that he/she/they signed, sealed and delivered the said histument, as his/her/they
free and voluntary act for the uses and purposes herein set forth.
GIVEN under my hand and official seal this 2 day of M+/, 2010. NOTARY PUBLIC
My commission expires:
This instrument was prepared by PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602
Exempt under the provision of Section 4. of the Real Estate Transfer Act Date:
Section 4, of the Real Estate Transfer Act Date: Agent.
PLEASE SEND SUBSEQUENT TAX BILLS TO:
John + Ber Burne
7143N Merrimac
Chicago, 21 60646