



Doc#: 1017313026 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/22/2010 12:21 PM Pg: 1 of 5

Prepared by: Martina Huff  
Guidance Residential, LLC  
11109 Sunset Hills Rd., Suite 200  
Reston, VA 20190

3 of 3  
10-126508

Return To:  
Guidance Residential, LLC  
11109 Sunset Hills Rd., Suite 200  
Reston, VA 20190

Property Tax Id: 12-12-227-038-0000

## ASSIGNMENT AGREEMENT and AMENDMENT OF SECURITY INSTRUMENT

For value received, **2004-0000395, LLC** ("Co-Owner") assigns to **Guidance Residential, LLC** ("Co-Owner's Assignees"), whose address is **11109 Sunset Hills Rd., Suite 200, Reston, VA 20190**, Co-Owner's rights, title and interest in the Obligation to Pay and the Security Instrument, together with all rights, duties and obligations of the Co-Owner as specified in those documents, and including the Indicia of Ownership relating to the Property, as set forth below:

(i) the right of re-entry for purposes of inspection of the Property, upon proper and reasonable notice to Consumer; (ii) the ability to cure any defects regarding the Property, subject to the giving of reasonable notice to Consumer (however, this right shall not impose an obligation on Co-Owner to cure such defects); (iii) the right to notice regarding any further placement of encumbrances on the Property (but nothing in this clause shall preclude the Consumer from encumbering the Property if such encumbrance is permitted under Applicable Law); (iv) the right to approve of any significant improvements to the Property (but such right shall not obligate Co-Owner to make or pay for such improvements); (v) the right to approve of any lease by Consumer of his or her right to occupy the Property, which approval will not be unreasonably withheld (but nothing in this clause shall preclude the Consumer from leasing the Property if such letting is permitted under Applicable Law; however, in the event Consumer leases the Property, Consumer will remain obligated for Monthly Payments under the Co-Ownership Agreement); and (vi) the ability to exercise rights and remedies under the Co-Ownership Agreement if Consumer Defaults under the Co-Ownership Agreement, the Obligation to Pay or the Security Instrument,

Pursuant to this Assignment, Co-Owner transfers its interest as a mortgagee under the Security Instrument to Co-Owner's Assignee, and Co-Owner does hereby mortgage, grant and convey to Co-Owner's Assignee the Co-Owner's rights in the Property, as described in Exhibit A, attached hereto.

### See Attached Exhibit A

# UNOFFICIAL COPY

It is the intent of the Parties that this grant by the Co-Owner shall act as an amendment (and not constitute a separate security instrument or agreement) to that certain Security Instrument recorded immediately prior to the recordation of this Assignment (which Security Instrument is recorded in the County of **COOK** of the State of **ILLINOIS** as Document No. \_\_\_\_\_) and entered into between Co-Owner and Consumer on **06/9/2010**, in order to provide further security in this Transaction to Co-Owner's Assignee, as mortgagee under the Security Instrument as amended by this Assignment Agreement and that Co-Owner's Assignee would not fund the Transaction between Consumer and Co-Owner without such grant by Co-Owner. It is the intent of the Parties that an uncured Default gives rise to the ability by the Co-Owner's Assignee to exercise any and all of its remedies (including the exercise of a power of sale) against all interests of both Consumer and Co-Owner in the Property. In the event that Consumer Defaults under the Co-Ownership Agreement, the Obligation to Pay or the Security Instrument, Co-Owner's Assignee shall provide to the Co-Owner, within the same time frame, a duplicate original of the Default Notice that it gives to the to Consumer.

In the event of Consumer's insolvency, including a filing for protection under the U.S. Bankruptcy Code, Co-Owner agrees to cooperate as fully as allowed under Applicable Law in assisting Co-Owner's Assignee in maintaining or realizing on its security interest in the Property.

TO HAVE AND TO HOLD the same unto Co-Owner's Assignee, its successors and assigns, forever, IN WITNESS WHEREOF, Co-Owner has executed these presents on **06/9/2010**.

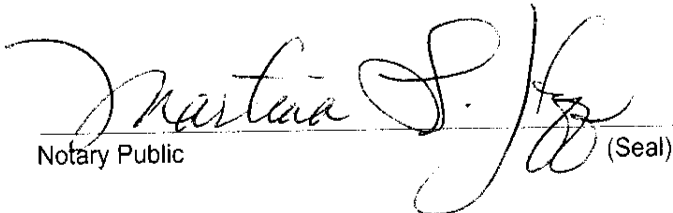
(Co-Owner)

By: \_\_\_\_\_

**2004-0000395, LLC**  
**Abdullrahman Nashnoush, Vice President of**  
**Guidance Holding Corporation, Manager**

**STATE OF VIRGINIA**  
**COUNTY OF FAIRFAX**

I, **Martina S. Huff** a notary public, in and for the above mentioned State aforesaid, do hereby certify that **Abdullrahman Nashnoush**, whose name, as **Vice President** of Guidance Holding Corporation, a Manager of **2004-0000395, LLC**, signed to the writing above, bearing date **06/9/2010**, has acknowledged the same before me.

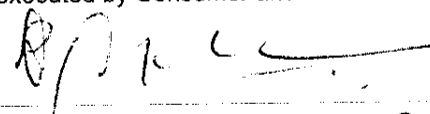
  
Notary Public (Seal)

My commission expires; \_\_\_\_\_

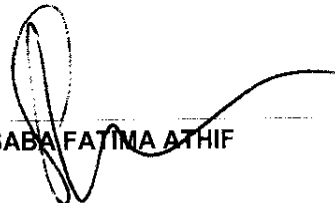
# UNOFFICIAL COPY

BY SIGNING BELOW, Consumer accepts and agrees to the terms and covenants contained in this amendment to the Security Instrument and in any Rider executed by Consumer and recorded with it.

Witnesses: \_\_\_\_\_

  
**SYED ATHIF UZZAMAN** Consumer

Witnesses: \_\_\_\_\_

  
**SABA FATIMA ATHIF** Consumer

\_\_\_\_\_ Consumer Consumer

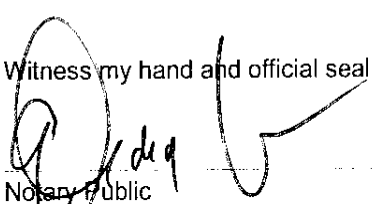
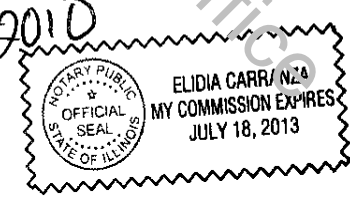
\_\_\_\_\_ Consumer Consumer

State of Illinois   Cook    
 County of \_\_\_\_\_

I, Elidia Carranza a Notary Public in and for the State of Illinois do hereby certify that **SYED ATHIF UZZAMAN, SABA FATIMA ATHIF**

personally known to me as the person(s) who executed the foregoing instrument bearing date **06/9/2010** personally appeared before me in said county and acknowledged said instrument to be his/her/their/act and deed, and that he/she they executed said instrument for the purposes therein contained.

Witness my hand and official seal 9th day of June, 2010

  
 Notary Public (Seal) 

My commission expires: 7/18/13

# UNOFFICIAL COPY

## Attachment A

LOT 31 IN ERNEST H. KLODE'S CRESCENT DRIVE ADDITION TO ORIOLE PARK BEING A RESUBDIVISION OF PART OF LOTS 2,3 AND 5 IN A. HEMINGWAY'S SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 1 AND PART OF THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 25, 26 AND 27 IN NEWTON HOTCHKISS AND COMPANY'S ADDITION TO ORIOLE PARK SUBDIVISION IN THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 12 PLAT OF SURVEY RECORDED AUGUST 27, 1953 AS DOCUMENT 15706396 IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

## Assignment of Mortgage

Contract Number: 1-0000019287

MIN: 100154100000192872

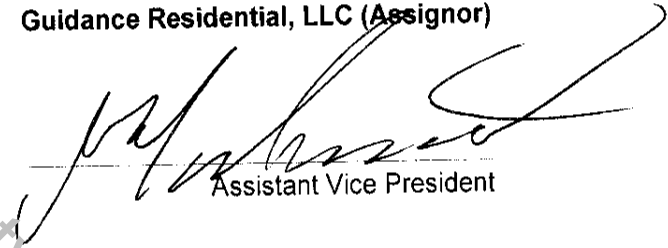
MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, **Guidance Residential, LLC**, its successors and assigns, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns P. O. Box 2026, Flint, Michigan 48501, all its rights, title and interest in and to a certain Mortgage executed by **SYED ATHIF UZZAMAN AND SABA FATIMA ATHIF, HUSBAND AND WIFE**, to **2004-0000395, LLC**, and bearing the date **9th** day of **June** A.D. **2010** and recorded on the \_\_\_\_ day of \_\_\_\_ A.D. \_\_\_\_ in the office of the Recorder of \_\_\_\_ County, State of \_\_\_\_ in Book \_\_\_\_ at Pages \_\_\_\_ and assigned to Guidance Residential, LLC by Assignment and Amendment document on \_\_\_\_ and recorded on the \_\_\_\_ day of \_\_\_\_, 20\_\_\_\_, in the Office the Recorder of

Signed on the **9th** day of **June** A.D. **2010**

**Guidance Residential, LLC (Assignor)**

By




Assistant Vice President

STATE OF VIRGINIA }  
COUNTY OF FAIRFAX } ss:

On the **9th** day of **June** A.D. **2010**, before me, a Notary Public, personally appeared **Abdullrahman Nashnoush**, to me known, who being duly sworn, did say that he or she is the Assistant Vice President of Guidance Residential, LLC, and that said instrument was signed on behalf of said corporation.

MARTINA S. HUFF  
NOTARY PUBLIC  
REG. # 368109  
COMMONWEALTH OF VIRGINIA  
MY COMMISSION EXPIRES APRIL 30, 2014



Notary Public (Seal)

**Address of Preparer:**  
**Guidance Residential, LLC**  
 11109 Sunset Hills Rd., Suite 200  
 Reston, VA 20190  
 Attn: Final Documents Dept.