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Doc#: 1017317042 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/22/2010 01:48 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

This document prepared by and return (Mail) to: MARY JO IRWIN (414) 7/3-3831 (1-866-787-9167x3831) U.S. BANK NATIONAL ASSOCIATION 809 S. 60th Street, West Allis, WI 53714

U.S. BANK NATIONAL ASSOCIATION 1 Jan #: 9060003622 GLL INVESTOR Loan #: 0000000000

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFFCTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900315211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporat or, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, tracefer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W ADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 5/24/2007

Executed by: GEORGE R HERNDOBLER AND VIRGINIA A HERNDOBLER, HUSBAND AND WIFE 750 OFFICE

To: PARK NATIONAL BANK

Recorded on: 6/6/2007 In the office of the: COUNTY RECORDER

Amount of mortgage: \$130,000.00

County and State where document recorded: COOK, IL

Book/Volume number: Page/Image number:

Document number: 0715747002 Certificate number:

Re-recording information:

Assignment and/or Modification Info.:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

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## **UNOFFICIAL COPY**

**PAGE TWO** 

LEGAL DESCRIPTION: LOT 28 IN BLOCK 22 IN FORD CALUMET HIGHLANDS ADDITION TO WEST HAMMOND (NOW CALUMENT CITY), BEING A SUBDIVISION OF THE EAST 1316 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 6/7/2010, but effective OCTOBER 30, 2009.

> FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, **ILLINOIS**

KIM KINTOP, MORTGAGE MANAGER ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE STATE OF WISCONSIN

Personally came before me on 6/7/2010, KPA LINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Pereiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instance at, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.

Notary Public, State of WISCONSIN My commission expires: 9/8/2013

COURTNEY MINRTIN Notary Puolic State of Wiscorein

Contion Office PROPERTY ADDRESS: 545 BUFFALO AVE, CALUMET CITY, IL 60409-3416

PARCEL IDENTIFICATION NUMBER: 30-07-413-006-0000