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Doc#: 1017331049 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/22/2010 11:37 AM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFUL

A. NAME & PHONE OF CONTACT AT FILER (optional) DAVID GAJEWSKI (262) 938-8706	i		
B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
(Hame dila Addicas)		and the second s	
M&I MARSHALL & ILSLEY BANK			
VALAT WAYOUND & ITPER RANK	1		
ATTN: COLLATERAL DEPT			
401 N. EXECUTIVE DRIVE			
BROOKFIELD, WI 53005	ŀ		
	i		
	i i		
	THE ABOVE SP	ACE IS FOR FILING OFFICE USE ON	
1a. INITIAL FINANCING STATEMENT FIL: #		15. This FINANCING STATEMENT AM	LY
717011186 (06-19-2007, COOK COUR	NTY IL)	to be filed [for record] (or recorded)	in the
TERMINATION: Effectiveness of the financing Statement identified above CONTINUATION: Effectiveness of the financing Statement identified above	is terminated with respect to security interest(s) of the	REAL ESTATE RECORDS.	
3 CONTINUATION: Effectiveness of the Fin noting Statement identified abordinued for the additional period provided by applicable law.	ove with respect to security interests and the Co	Secured Party authorizing this Termination Si	alement.
continued for the additional period provided by applicable law.	secured with respect to security interest(s) of the Secured	Party authorizing this Continuation Stateme	ent is
4 ASSIGNMENT (full or partial): Give name of assignment and 7a or 7b and	aridress of assignee in item 75, and also discovered		
Also check one of the following three boxes and provide appropriate information in it	items 6 and/or 7	ne of these two boxes.	
CHANGE name and/or address: Give current record name in item 6: or 6; als name (if name change) in item 7a or 7b and/or new address (if address or ingo	o give new DELETE name: Give record name		
CURRENT RECORD INFORMATION:	in item 7c. to be deleted in item 6a or 6b.	ADD name: Complete item 7a or 7t item 7c; also complete items 7d-7g), and also (if applicable)
6a. ORGANIZATION'S NAME			(- сружально).
J & A CUSTOM HOMES, LLC			
OR 6b. INDIVIDUAL'S LAST NAME			
	FIRS I NAME	MIDDLE NAME S	UFFIX
7. CHANGED WIND			
7. CHANGED (NEW) OR ADDED INFORMATION: 78. ORGANIZATION'S NAME			
O. O			
OR 75. INDIVIDUAL'S LAST NAME			
TO INDIVIDUAL S CAST NAME	FIRST NAME	MIDDLE NAME S	UFFIX
7- 1/1/100-1-0			
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE C	OUNTRY
	ату	STATE POSTAL CODE C	OUNTRY
7d. TAX ID#: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION	CITY 71. JURISDICTION OF ORGANIZATION		OUNTRY
		STATE POSTAL CODE C	OUNTRY
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR			OUNTRY
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box.	71. JURISDICTION OF ORGANIZATION		
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7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire estated collateral	7f. JURISDICTION OF ORGANIZATION I description, or describe collateral assigned.		
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M&I MARSHALL & ILSLEY BANK	-		
96. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
0.09710NAL FILER REFERENCE DATA 098xxxx2891~10000; cc: 615034		4	1

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UC	C FIN	ANCI	NG STA	TE	MENT	AMEN	DMENT A	ADDENDUM
FOL	LOW INS	TRUCTIO	NS (front a	nd ba	ck) CAR	FULLY		
11. 7	INITIAL F 1701	INANCINI L186	3 STATEM (06 - 1	ENT . 9 -	FILE # (s 2007	me as item 1a , COOK	on Amendment for COUNTY	m) IL)
	M&I	ANIZATION	S NAME			ENDMENT (S EY BAN	ame as item 9 on A	Amendment form)
OR	12b. INDI	VIDUAL'S L	AST NAME		FI	RST NAME		MIDDLE NAME, SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

DEBTOR NAME:

A CUSTOM HOMES, LLC

SECURED PARTY NAME. M&I MARSHALL & ILSLEY BANK

LEGAL DESCRIPTION:

VISION OF LOT 5 OF CC
OF SECTION 24, TOWNSHIP 4.
RIDIAN, IN COOK COUNTY, ILLIA.

PA: 13-24-123-047 LOT 9 IN BLOCK 2 IN WILLIAM BOLDENWECK'S ADDITION TO UNTER DEN LINDEN BEING A SUBDIVISION OF LOT 5 OF COUNTY CLERK'S SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE NW 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.