

# UNOFFICIAL COPY

Doc#: 0508317179  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/24/2005 10:24 AM Pg: 1 of 2

PREPARED BY: SMI  
RECORDING REQUESTED BY  
AFTER RECORDING RETURN TO:

When Recorded Mail to:  
T.D. Service Company  
1820 E. First Street, Suite 300  
Santa Ana, CA 92705



Doc#: 1017331108 Fee: \$40.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/22/2010 04:10 PM Pg: 1 of 3

Pool: 124 Index: 5903  
Loan Number: 8557353

880\_2101 449

(Space Above this Line For Recorder's Use Only)

SOUNDV

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CONTIMORTGAGE CORPORATION ("Assignor"), the owner and holder of one certain promissory note executed by MARIO R. JENKINS AND LAUREN R. JENKINS ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: \* Instrument/Document No. <sup>4590693</sup> ~~0950608~~ Book/SeriesNo 5791, Page No. 0076  
Property Address: 22423 CAROLINA DRIVE  
SAUK VILLAGE IL 60411

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto

Mortgage Electronic Registration System, Inc., its successors and assigns, PO Box 2026, Flint, MI 48501

(Assignee) all beneficial interest in and to title to

said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 18 IN CAROLINA PHASE 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN#: 32-36-114-029

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15th day of December A.D. 2004.

CFN LIQUIDATING TRUST, as successor to CONTIMORTGAGE CORPORATION

By:

SHERRY DOZA  
ITS ATTORNEY IN FACT

Attest:

CHERYL SWINSINSKI  
ITS ATTORNEY IN FACT



2811963DT1  
SNSC Loan No: 177750  
MIN: 1000305-0000177750-8  
MERS Phone: 1-888-679-6377

57  
PZ  
5-  
M7  
JPK

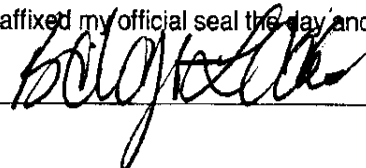
\*This Assignment is re-recorded to correct the Recording Reference number of the Mortgage Document Number

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

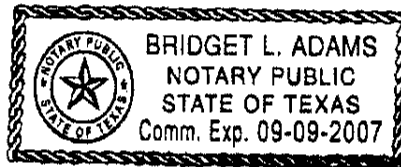
On this the 15th day of December A.D. 2004, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is acting as appointed ITS ATTORNEY IN FACT, and that said instrument was signed on behalf of said trust, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
\_\_\_\_\_

Assignee's Address:  
\_\_\_\_\_  
\_\_\_\_\_

Assignor's Address:  
225 NORTHEAST MIZNER BOULEVARD  
SUITE 780  
BOCA RATON, FL 33432



Property of Cook County Clerk's Office



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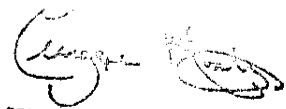
Property of Cook County Clerk's Office



I CERTIFY THAT THIS  
IS A TRUE AND CORRECT COPY

OF DOCUMENT 0508317179

JUN 22 10



RECORDER OF DEEDS COOK COUNTY