

## **UNOFFICIAL COPY**

WARRANTY DEED



Doc#: 1017335041 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 06/22/2010 10:14 AM Pg: 1 of 3

Above Space for Recorder's use only

See Attached Exhibit

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

**SUBJECT TO:** covenants, conditions, and restrictions of record; and to General Taxes for 2009 and subsequent years.

Permanent Real Estate Index Number: 11-19-223-030-1020

Address of Real Estate: 939 Forest, Unit 2, Evanston, Illinois

Dated this 10<sup>th</sup> day of June, 2010.

[SEAL]

CITY OF EVANSTON 023945

Real Estate Transfer Tax City Clerk's Office

PAID JUN 10

AMOUNT \$ 1,785.00

Agent 10

WX 333-CT

36

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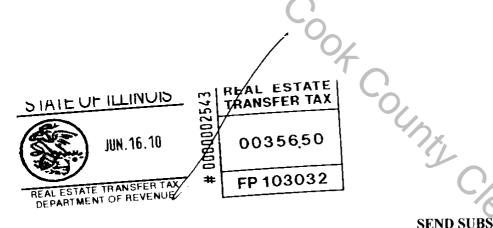
STATE OF ILLINOIS ) ) SS COUNTY OF COOK

The undersigned, being a notary public in and for, and residing in said County, in the State aforesaid, DO HEREBY CERTIFY, that Rhea Keenan, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and adknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10th day of lune 2

OFFICIAL SEAL

This instrument was prepared by Kevin J. Rielley, Esq., 518 Davis Street, Suite 201, Evanston, Illinois 60201



#### SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

Marty Hauselman, Esq. 39 S. LaSalle Street

Suite 1105

Chicago, Illinois 60202

Michael & Judy Schachter 939 Forest Unit 2 Evanston, Illinois 60202

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## CHICAGO TITLE INSURANCE COMPANY

### COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 HLTC50422 SK

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 939-2 IN FOREST LEE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 2 IN THE RESUBDIVISON OF BLOCKS 4 AND 5 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS SOCUMENT NUMBER 0404931058, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

T. AENT COMMON

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