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Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 1017444037 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/23/2010 10:16 AM Pg: 1 of 3







RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4900069211. EDWARD. Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that kbS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executer by ROBERT EDWARD ADAMS AND JUDY A DAAMS HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 02/08/2006 Recorded: 03/02/2006 in Book/Reel/Liber: N/A Page/Fol o: N/A as Instrument No.: 0606144043, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-29-107-007-0000

Property Address: 12123 SOUTH JUSTINE STREET, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S P 3 S M M SC J

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER CNEUDAL

On June 2nd, 2010

Timothy Butler, Officer

STATE OF Rhode Island COUNTY OF KENT

2005

On June 2nd, 2010 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Timothy Butler, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed he same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

GAIL L. LUSZCZ

Notary Expires: 09/08/2010 #43743

(This area for notarial seal)

Prepared By: Betty Tucker, CHARTER ONE BANK, (I.A 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (985) 708-3411 County Clark's Office

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Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 25428719, ID# 25-29-107-077-0000, BEING KNOWN AND DESIGNATED AS LOTS 39 AND 40 IN BLOCK 11 IN WILIAM R. KERR'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM WILBERT JONES AND ZORLA L. JONES AS SET FORTH IN DOC # 25428719 DATED 04/12/1980 AND RECORDED 04/18/1980, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clark's Office