

UNOFFICIAL COPY

PREPARED BY:

Sandra A. Sarelli
Metropolitan Bank and Trust Company
2201 West Cermak Road
Chicago, Illinois 60608-3996

WHEN RECORDED MAIL TO:

Vanessa Newman
Metropolitan Bank and Trust Company
2201 West Cermak Road
Chicago, Illinois 60608-3996

Loan No. 11321976



Doc#: 1017449005 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/23/2010 02:26 PM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

METROPOLITAN BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Witwick Group, LLC**, an Illinois Limited Liability Company of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 16th day of May, A.D. 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0616446123, and a certain Assignment of Keys dated the 16th day of May, A.D. 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0616446124, to the premises therein described, as follows, to-wit:

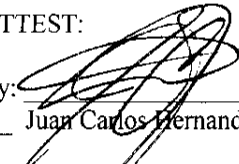
LOT 10 IN JAMES M. ALLEN'S SUBDIVISION OF LOT 9 AND 10 IN GRAY'S SUBDIVISION OF SOUTH 8 ACRES EAST OF AND ADJOINING THE WEST 25 ACRES NORTHEAST OF PLANK ROAD IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF LOT 10 COMMENCING AT THE NORTHWEST CORNER OF LOT 10; THENCE SOUTH ALONG THE WEST OF SAID LOT 10, 1.2 FEET THENCE EAST ALONG A STRAIGHT LINE 28 FEET TO A POINT 1 FOOT SOUTH OF NORTH LINE OF SAID LOT 10 THENCE NORTHEASTERLY ALONG STRAIGHT LINE 5.40 FEET TO THE NORTH LINE OF SAID LOT 10 THENCE WEST ALONG THE NORTH LINE OF SAID LOT 10, 33.31 FEET TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

P.I.N. #: 13-36-202-034-0000

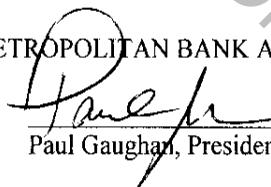
Common Address: 2161 N. Talman Avenue, situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 10th day of June, A.D. 2010.

ATTEST:

By: 
____ Juan Carlos Hernandez, Vice President

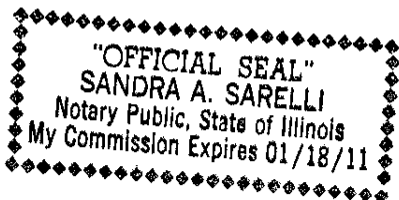
METROPOLITAN BANK AND TRUST COMPANY:

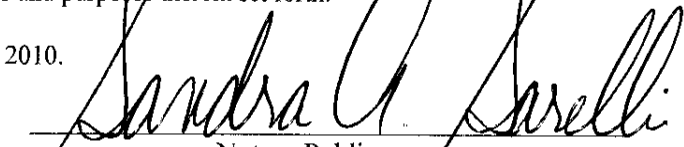
By: 
____ Paul Gaughan, President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan, personally known to me to be the President of **METROPOLITAN BANK AND TRUST COMPANY**, a corporation, and Juan Carlos Hernandez, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of June, A.D. 2010.

SEAL:





Notary Public

6712456
6/22
FREEDOM TITLE CORP.