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After recording please return to:

Fidelity Title Company
4000 Industrial Blvd
Aliquippa, PA 15001

Doc#: 1017449027 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/23/2010 02:59 PM Pg: 1 of 4

[Space Above This Line For Recording Data]

Parcel # 20-02-317-033-1019

Loan No.: 127297

Abbreviated Legal Description: UNIT 1019 3N IN ELLINGTON PLACE CONDOMINIUM

SUBORDINATION AGREEMENT

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

The Undersigned subordinator and owner agree as follows:

1. BOEING EMPLOYEES' CREDIT UNION referred to herein as "subordinator", is the owner and holder of a mortgage dated **August 1, 2006** which is recorded in volume _____ of Mortgages, page _____, under auditor's file no. **0625002228** records of Cook County.
2. BOEING EMPLOYEES' CREDIT UNION referred to herein as "lender" is the owner and holder of the mortgage dated **June 8, 2010** executed by **Tamara Roberts** (which is recorded in volume _____ of Mortgages, page _____ under auditor's file no. _____ records of Cook County) (which is to be recorded concurrently herewith.)
concurrent here with
3. **Tamara Roberts** referred to herein as "owner", is the owner of all the real property described in the mortgage identified above in Paragraph 2.
4. In consideration of benefits to "subordinator" from "owner", receipt and sufficiency of which is hereby acknowledged, and to induce "lender" to advance funds under its mortgage and all agreements in connection therewith, the "subordinator" does hereby unconditionally subordinate the lien of his/her mortgage, identified in Paragraph 1 above to the lien of "lender's" mortgage, identified in Paragraph 2 above, and all advances or charges made or accruing thereunder, including any extension or renewal thereof.
5. "Subordinator" acknowledges that, prior to the execution hereof, he/she has had the opportunity to examine the terms of "lenders" mortgage, note, and agreements relating thereto, consents to and approves same, and recognizes that "lender" has no obligation to "subordinator" to advance any funds under its mortgage or see to the application of "lenders" mortgage, funds, and any application or use of such funds for purposes other than those provided for in such mortgage, note, or agreements shall not defeat the subordination herein made in whole or in part.

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3. "Subordinator" acknowledges that, prior to the execution hereof, he/she has had the opportunity to examine the terms of "lenders" mortgage, note, and agreements relating thereto, consents to and approves same, and recognizes that "lender" has no obligation to "subordinator" to advance any funds under its mortgage or see to the application of "lenders" mortgage, funds, and any application or use of such funds for purposes other than those provided for in such mortgage, note, or agreements shall not defeat the subordination herein made in whole or in part.
4. It is understood by the parties hereto that "lender" would not make the loan secured by the mortgage in Paragraph 2 without this agreement.
5. This agreement shall be the whole and only agreement between the parties hereto with regard to the subordination of the lien or charge of the mortgage first above mentioned to the lien or charge of the mortgage in favor of "lender" above referred to and shall supersede and cancel any prior agreements as to such, or any, subordination including, but not limited to those provisions, if any, contained in the mortgage first above mentioned, which provide for the subordination of the lien or charge thereof to a mortgage or mortgages to be thereafter executed.
6. The heirs, administrators, assigns, and successors in interest of the "subordinator" shall be bound by this agreement. Where the word "mortgage" appears herein it shall be considered as "deed of trust", and gender and number of pronouns considered to conform to undersigned.

Executed this: 6/11/2010

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND. IT IS RECOMMENDED THAT; PRIOR TO THE EXECUTION OF THIS SUBORIDATION AGREEMENT, THE PARTIES CONSULT WITH THEIR ATTORNEYS WITH RESPECT THERETO.

Tamara Roberts

BOEING EMPLOYEES' CREDIT UNION

Debra J Toepfer

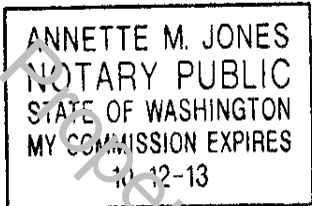
Debra J. Toepfer
Production Manager

[Acknowledgments on Following Page]

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State of Washington: }
 } ss:
County of King: }

On 6/18/10 before me the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Debra J. Toepfer, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.



Annette M. Jones
Notary Public in and for the State of Washington
Residing in Tukwila, Washington

(Seal) My Commission Expires: October 12, 2013

State of ILLINOIS }
County of COOK } ss:

On 11TH JUNE, 2010 before me, CLARENCE JOHNSON, personally appeared TAMARA ROBERTS personally known to me (or pro/ed to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Clarence Johnson
Notary Public in and for the State of ILLINOIS
Residing in COOK COUNTY.

(Seal) My Commission Expires: 12/16/2013



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Exhibit "A" Legal Description

ALL THAT CERTAIN CONDOMINIUM SITUATE IN COOK COUNTY, STATE OF ILLINOIS,
BEING KNOWN AND DESIGNATED AS FOLLOWS:

UNIT 1019 3N IN ELLINGTON PLACE CONDOMINIUM, AS DELINEATED AS A SURVEY
OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 26 IN PERRY H. SMITHS SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION BY THE
EXECUTORS OF E.K. HUBBARD, DECEASED, OF THE EAST HALF OF THE
SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP
FOR ELLINGTON PLACE CONDOMINIUM RECORDED AS DOCUMENT NO.
0011122428, RECORDED 11/29/2001, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND THE EXCLUSIVE RIGHT
TO THE USE OF LIMITED COMMON ELEMENT PARKING SPACE P-15.

BY FEE SIMPLE DEED TO TAMARA N. ROBERTS, SINGLE, FROM INGRID DAMACELA,
SINGLE AS SET FORTH IN DOC # 0625002226 DATED 08/08/2006 AND RECORDED
09/07/2006, COOK COUNTY RECORDS, STATE OF ILLINOIS.

COMMONLY KNOWN AS 1019 E. 46th St. Apt 3N, Chicago, IL 60653.

Tax ID: 20-02-317-033-1019