

UNOFFICIAL COPY



Doc#: 1017454002 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/23/2010 08:56 AM Pg: 1 of 2

Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304

USBHM	515	7892888033
--------------	------------	-------------------

MIN #: 100021278928880330
MERS Telephone #: 888/679-6377
CRef#: 06/02/2010-PRef#: R105-POF
Date: 05/03/2010-Print Batch ID: 108238
PIN/Tax ID #: 13152070421027 ✓
Property Address:
4751 N ARTESIAN AVE 30
CHICAGO, IL 60625
ILmrsd-eR2.0 03/10/2010



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PETER JONES AND ALLISON JONES A/K/A ALLISON YARINA HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA**

Date of Mortgage: **04/22/2009**

Loan Amount: **\$216,000.00**

Recording Date: **05/11/2009** Document #: **0913104249**

Legal Description: **UNIT 307 THE ARTESIAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE NORTHWESTERN ELEVATED RAILROAD RIGHT-OF-WAY IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMTN 09062835 AND ANY AMENDMENTS THERETO TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS** and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/13/2010**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA

Carla Froehlich
Assistant Secretary

S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT MA

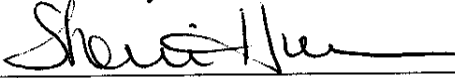
UNOFFICIAL COPY

State of **KY**

County of **Daviess**

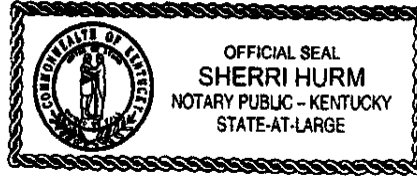
On this date of **05/13/2010**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in th capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sherri Hurm**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office