

UNOFFICIAL COPY

Doc#: 1017408337 fee: \$48.00
Date: 06/23/2010 01:08 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Loan #: 098-XXXX9092-41015
Cost Center: 49502
Permanent Index #: 14-19-430-022-1001
14-19-430-022-1070

Property Address:
1645 W SCHOOL STREET #201
CHICAGO IL 60657

Return to:
M&I MARSHALL & ILSLEY BANK
PO BOX 2058
MILWAUKEE WI 53201

SATISFACTION OF REAL ESTATE MORTGAGE

M&I Marshall & Ilsley Bank hereby certified that the following is fully paid and satisfied:

Real Estate Mortgage executed by **PAULA KIEFER, AN UNMARRIED INDIVIDUAL**, now held and owned by M&I Marshall & Ilsley Bank, dated September 15, 2004 and recorded on October 18, 2004 in the Office of the Register of Deeds of COOK County, Illinois as Document No. 0429235010.

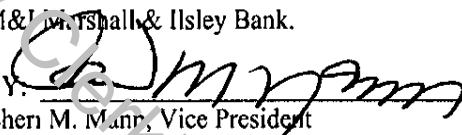
LEGAL DESCRIPTION:
SEE ATTACHED FOR THE LEGAL DESCRIPTION.

Corporate Seal not required
Sec. 706.03(2), Wis. Stats.

Date: June 15, 2010

STATE OF WISCONSIN
COUNTY OF WAUKESHA

M&I Marshall & Ilsley Bank.

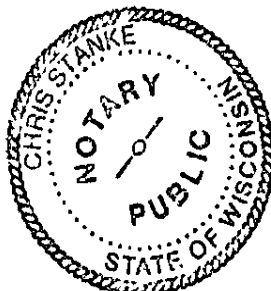
BY: 
Chen M. Mann, Vice President

The above named officer of M&I Marshall & Ilsley Bank personally came before me on the above date and is known to me to be the person who executed the foregoing instrument and acknowledged that they executed the same for M&I Marshall & Ilsley Bank, by its authority.



Chris Stanke
Notary Public, State of Wisconsin
My Commission expires on October 23, 2011.

This instrument was drafted by: **Paul Pfannenstiel**



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LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 201 AND PU-1 IN THE 60657 LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2, 3, 4, 5, 6, 29 AND 30 AND THE EAST 18 FEET OF LOT 28 (EXCEPT FROM SAID LOTS 29 AND 30 THOSE PARTS THEREOF LYING SOUTHEASTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF SAID LOT 3 PRODUCED SOUTHWESTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 29, 11.42 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 29) IN BLOCK 8 IN GROSS NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO; ALL THAT PART OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 1, 2 AND 3 AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 30 AND LYING NORTHERLY OF THE SOUTHEASTERLY LINE OF SAID LOT 3 PRODUCED SOUTHWESTERLY TO A POINT ON THE SOUTH LINE OF LOT 29, 11.42 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 29, ALL IN BLOCK 8 IN GROSS NORTH ADDITION TO CHICAGO AFORESAID IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99283904; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE S-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 99283904.