



Doc#: 1017410008 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/23/2010 10:35 AM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

This document prepared by and return (Mail) to:  
MARY JO IRWIN (414) 773-3831  
(1-866-787-9167x3831)  
U.S. BANK NATIONAL ASSOCIATION  
809 S. 60th Street, West Allis, WI 53214

U.S. BANK NATIONAL ASSOCIATION Loan #: 9060003156 KI  
INVESTOR Loan #: 0000000000

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 20090035211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 8/17/2005

Executed by: CAROL E HERLEY AND ROBERT G HERLEY, WIFE AND HUSBAND

To: REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK

Recorded on: 8/26/2005 In the office of the: COUNTY RECORDER

Amount of mortgage: \$121,000.00

County and State where document recorded: COOK, IL

Book/Volume number: Page/Image number:

Document number: 0523835152 Certificate number:

Re-recording information:

Assignment and/or Modification Info.:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

**This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.**

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

S y  
P 3  
S N  
M N  
SC y  
E y  
INT aw

# UNOFFICIAL COPY

PAGE TWO

LEGAL DESCRIPTION: SEE ATTACHMENT


IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 6/4/2010, but effective OCTOBER 30, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS  
RECEIVER FOR PARK NATIONAL BANK, OAK PARK,  
ILLINOIS FKA REGENCY SAVINGS BANK, A FEDERAL  
SAVINGS BANK

  
KIM KINTOP, MORTGAGE MANAGER  
ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

Personally came before me on 6/4/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.

  
COURTNEY MARTIN  
Notary Public, State of WISCONSIN  
My commission expires: 9/8/2013



PROPERTY ADDRESS: 5100 CARRIAGEWAY DR 102, ROLLING MEADOWS, IL 60008  
PARCEL IDENTIFICATION NUMBER: 08-08-301-064-1002

Clerk's Office

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PARCEL 1: UNIT 102 IN CARRIAGE WAY COURT BUILDING NO. 5100 AS DELINEATED ON A SURVEY OF PART OF LOT 4 OF THREE FOUNTAINS AT PLUM GROVE IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26619596, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED JULY 22, 1981 AS DOCUMENT 25945355

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS RECORDED OCTOBER 18, 1968 AS DOCUMENT 20649594

PARCEL 4: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 60 FEET OF THAT PART OF LOT 1 FALLING WITHIN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 8, AFORESAID, FOR THE PURPOSE OF REASONABLE PEDESTRIAN TRAFFIC AS CREATED BY GRANT OF EASEMENT RECORDED JUNE 20, 1969 AS DOCUMENT 20877478 IN COOK COUNTY, ILLINOIS

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