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Doc#: 1017410018 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/23/2010 10:54 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return (Mail) to: MARY JO IRWIN (4:4) 173-3831 (1-866-787-9167x3831) U.S. BANK NATIONAL ASSOCIATION 809 S. 60th Street, West Allis, W 53214

U.S. BANK NATIONAL ASSOCIATION Loan #: 9060003221 KI INVESTOR Loan #: 0000000000

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLING'S FKA REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900115211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Re eigerships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60107 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 9/30/2005

Executed by: MICHAEL MCCANN AND KIM A MCCAN, HUSBAND AND WIFE T'S OFFICE

To: REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK Recorded on: 10/27/2005 In the office of the: COUNTY RECORDER

Amount of mortgage: \$406,000.00

County and State where document recorded: COOK, IL

Book/Volume number: Page/Image number:

Document number: 0530040062 Certificate number:

Re-recording information:

Assignment and/or Modification Info.:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

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LEGAL DESCRIPTION: LOT 22 IN DEER POINT ESTATES II, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 6/4/2010, but effective OCTOBER 30, 2009.

> FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK

KIM KINTOP, MORTGAGE MANAGER ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE STATE OF WISCONSIN

Personally came before me on 6/4/2010, XIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK, whose address is Foderal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority. COURTNEY MARTIN
Notary Public, State of WISCONSIN
My commission expires: 9/8/2013

PROPERTY ADDRESS: 17345 DEER CREEK DR, ORLAND PARK, IL 60461
PARCEL IDENTIFICATION NUMBER: 27-29-304-010-0000