



Doc#: 1017417040 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/23/2010 11:14 AM Pg: 1 of 2

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:00449228032663

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JEFFREY A HORAN A/K/A JEFFREY HORAN AND LOUISE REEDY-HORAN** to PROFESSIONAL MORTGAGE PARTNERS, INC. bearing the date 03/04/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0507649040

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 6820 N MENDOTA AVENUE, CHICAGO, IL 60646
PIN# 10-32-114-024-0000

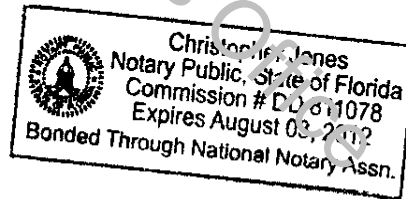
Dated 05/26/2010
JPMORGAN CHASE BANK, N.A.

By: [Signature]
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/26/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

[Signature]
CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11988909 _8 HELOC CJ2573727 form1/RCNIL1



11988909

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INT DN

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THAT PART OF THE SOUTHEAST 1/2 OF LOTS 22 IN ASSESSOR'S DIVISION OF VICTORIA POTHIER'S RESUBDIVISION OF TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID DIVISION RECORDED AUGUST 15, 1855 IN BOOK 85 OF MAPS, PAGE 147 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT THAT IS 750 FEET NORTHEASTERLY OF THE WESTERLY LINE OF THE EASTERLY 1/2 OF SAID RESERVATION (MEASURED AT RIGHT ANGLES TO SAID LINE) AND 195 FEET NORTHWESTERLY OF THE SOUTHERLY LINE OF SAID RESERVATION (MEASURED AT RIGHT ANGLES TO SAID LINE) THENCE SOUTHWESTERLY IN A LINE PARALLEL TO THE SOUTHERLY LINE OF SAID RESERVATION A DISTANCE OF 350 FEET FOR A PLACE OF BEGINNING, THENCE CONTINUING SOUTHWESTERLY ON SAID LINE 195 FEET NORTHWESTERLY OF THE SOUTHERLY LINE OF SAID RESERVATION (MEASURED AT RIGHT ANGLES TO SAID LINE) A DISTANCE OF 50 FEET; THENCE NORTHWESTERLY IN A LINE PARALLEL TO THE WESTERLY LINE OF THE EASTERLY 1/2 OF SAID RESERVATION, A DISTANCE OF 125 FEET; THENCE NORTHEASTERLY IN A LINE PARALLEL TO THE SOUTHERLY LINE OF SAID RESERVATION, A DISTANCE OF 50 FEET; THENCE SOUTHEASTERLY IN A LINE PARALLEL TO THE WESTERLY LINE OF THE EASTERLY 1/2 OF SAID RESERVATION, A DISTANCE OF 125 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

DeKalb County Clerk's Office