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Doc#: 1017417057 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/23/2010 01:58 PM Pg: 1 of 2

When Recorded Return To:
Federal Home Loan Mtg Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

FHLMC #: 693096411
Assignor #: 317057
Effective Date: 08/04/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, TAYLOR, BEAN & WHITAKER MORTGAGE CORP., WHOSE ADDRESS IS 1417 North Magnolia Ave., Ocala, FL 34475, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI 48501-2026, ITS SUCCESSORS OR ASSIGNS. (ASSIGNEE).

Said mortgage/deed of trust dated 12/26/2007, and made by ELIZABETH M SAVINO AND JOHN X SAVINO to WOODFIELD PLANNING CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0030032713 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 51 IN GIVINS AND GILBERT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-25-133-043

known as: 2936 W DIVERSEY CHICAGO, IL 60647
03/21/2010

TAYLOR, BEAN & WHITAKER MORTGAGE CORP. by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') its Attorney-in-Fact

BY:
John Knisely
ASSISTANT TREASURER



11604955

S 4
P 2
S 2
M N
SC 4
E 4
INT 2

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STATE OF VIRGINIA
COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me this 21st day of March in the year 2010 by John Knisely of FEDERAL HOME LOAN MORTGAGE CORPORATION ("FREDDIE MAC") as Attorney-in-Fact for TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION on behalf of said corporation.



Debra Hopke
Debra Hopke
My commission expires: 11/2010

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FHLMMA 11604955 OCWEN-TBW PWO2473505 MIN 100010606930964119 MERS PHONE 1-888-679-MERS
form5/FRMIL1



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Property of Cook County Clerk's Office