

UNOFFICIAL COPY



Doc#: 1017417006 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/23/2010 09:06 AM Pg: 1 of 2

When recorded Mail to:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:0002167567

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **TRAVIS LAWRENCE HANEY AND DIANE L HANEY** to **PENTAGON FEDERAL C.U.** bearing the date **04/27/2007** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number **0712742005**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 3059 N LINCOLN AVE UNIT C, CHICAGO, IL 60657
PIN# 14-29-109-040-1001

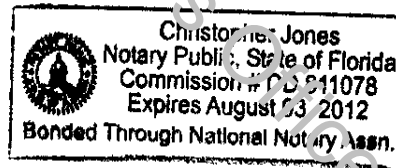
Dated **06/06/2010**
PENTAGON FEDERAL CU

By: _____
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on **06/06/2010** by **BRYAN BLY**, the **VICE PRESIDENT** of **PENTAGON FEDERAL CU**, on behalf of said corporation.

CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: **Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 11986936 5@ LWH2578326 form1/RCNIL1



11986936

S g
P g
S N
M N
SC g
E g
INT Da

UNOFFICIAL COPY

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER C IN THE 3059 NORTH LINCOLN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 11 IN LINCOLN AVENUE GARDENS, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE FRACTIONAL SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97321923; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office