



Doc#: 1017417016 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/23/2010 10:13 AM Pg: 1 of 2

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1609221432

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ROBIN A RATLEDGE** to JPMORGAN CHASE BANK, N.A. bearing the date 04/16/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0811440222

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as: 7219 N. OVERHILL AVE., CHICAGO, IL 60631  
PIN# 09-25-327-027-0000

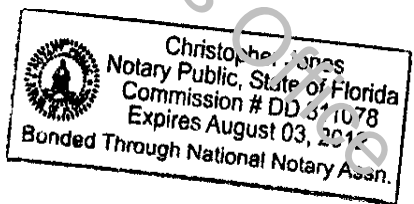
Dated 05/26/2010  
JPMORGAN CHASE BANK, N.A.

By: [Signature]  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/26/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

[Signature]  
CHRISTOPHER JONES  
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11990331 \_8 PRIME CJ2573727  
[Barcode]  
\*11990331\*

form1/RCNLI

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INT Pw

# UNOFFICIAL COPY

024\_1609221432\_003 (1388x430x2 tiff)

SOUTH 43 FEET OF LOT 6 IN BROOK'S SUBDIVISION OF THE NORTH 24 FEET OF LOT 1 AND ALL OF LOTS 2 AND 3 (EXCEPT THE EAST 16.37 FEET OF SAID LOTS 2 AND 3, AND THE NORTH 24 FEET OF LOT 1 AS AFORESAID, HERETOFORE DEDICATED FOR STREET) IN THE SUBDIVISION OF LOT "E" (EXCEPT THE NORTH 531 FEET) IN THE PAINE ESTATE DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-25-327-027-0000

County of Cook County Clerk's Office