

UNOFFICIAL COPY



When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1017417033 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/23/2010 11:14 AM Pg: 1 of 2

Loan #:0630192615

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **JEFFREY A HORAN AKA JEFFREY HORAN AND LOUISE REEDY-HORAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 07/24/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0321846132

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as:6820 N MENDOTA AVE, CHICAGO, IL 60646-0000  
PIN# 10-32-114-024-0000

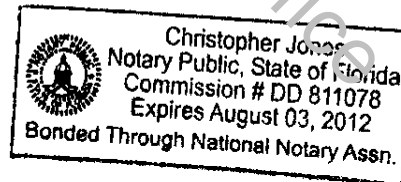
Dated 05/26/2010  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/26/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., on behalf of said corporation.

CHRISTOPHER JONES  
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11990390 \_7 PRIME CJ2573727 100113222220603387 MERS PHONE 1-888-679-MERS

form1/RCNIL1



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. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTHEAST 1/2 OF LOTS 22 IN ASSESSOR'S DIVISION OF VICTORIA POTHIER'S RESUBDIVISION OF TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID DIVISION RECORDED AUGUST 15, 1855 IN BOOK 85 OF MAPS, PAGE 147 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT THAT IS 750 FEET NORTHEASTERLY OF THE WESTERLY LINE OF THE EASTERLY 1/2 OF SAID RESERVATION (MEASURED AT RIGHT ANGLES TO SAID LINE) AND 195 FEET NORTHWESTERLY OF THE SOUTHERLY LINE OF SAID RESERVATION (MEASURED AT RIGHT ANGLES TO SAID LINE) THENCE SOUTHWESTERLY IN A LINE PARALLEL TO THE SOUTHERLY LINE OF SAID RESERVATION A DISTANCE OF 350 FEET FOR A PLACE OF BEGINNING, THENCE CONTINUING SOUTHWESTERLY ON SAID LINE 195 FEET NORTHWESTERLY OF THE SOUTHERLY LINE OF SAID RESERVATION (MEASURED AT RIGHT ANGLES TO SAID LINE) A DISTANCE OF 50 FEET; THENCE NORTHWESTERLY IN A LINE PARALLEL TO THE WESTERLY LINE OF THE EASTERLY 1/2 OF SAID RESERVATION, A DISTANCE OF 125 FEET; THENCE NORTHEASTERLY IN A LINE PARALLEL TO THE SOUTHERLY LINE OF SAID RESERVATION, A DISTANCE OF 50 FEET; THENCE SOUTHEASTERLY IN A LINE PARALLEL TO THE WESTERLY LINE OF THE EASTERLY 1/2 OF SAID RESERVATION, A DISTANCE OF 125 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.