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611427 1/2

LUE LEAFSUBORDINATION OF MORTGAGE



1017433083 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/23/2010 10:34 AM Pg: 1 of 2

This instrument prepared by: John R. Ruddy P. O. Box 42926 Evergreen Park, IL 50805-0926

WHEREAS, CHARLES R. ROY AND LENA N. ROY, by a Mortgage dated November 21, 2008 and recorded in the Recorder's Office of Cook County, Illinois, on December 2, 2008, as Document number 0833746020 did convey unto Chicago Fireman's Association Credit Union, certain premises in Cook County,

LOT 10 IN BLOCK 4 IN FEURBORN AND KLODE'S BELMONT TERRACE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 LYING SOPUTH OF IND' AN BOUNDARY LINE OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX INDEX NO: 12-23-430-022-0000 PROPERTY ADDRESS: 3222 N. Pacific, Chicago, IL 60.634 to secure a note for Fifty Two Thousand Five Hundred & 00/100, (\$ 52,500.00), with interest, as provided

WHEREAS, the aforesaid CHARLES R. ROY AND LENAN, ROY, by a Mortgage dated the *19 day of June LLC said premises to secure a note for Three Hundred Two Thousand Three Hundred & 00/100 Dollars , 20 10 di 2 convey unto BLUELEAF LENDING. with interest, payable as therein provided; and

WHEREAS, the note secured by the Mortgage first described is held by the Cuicago Fireman's Association Credit Union, as sole owner, and not as agent for collection, pledgee, or in hist for any person,

WHEREAS, said owner agrees to subordinate the lien of the Mortgage first described to the lien of the Mortgage, held by BLUELEAF LENDING, LLC secondly described.

THEREFORE, in consideration of the premises and the sum of ONE DOLLAR (\$1.00), to Chicago Fireman's Association Credit Union, in hand paid, the Chicago Fireman's Association Credit Union does hereby covenant and agree with BLUELEAF LENDING, LLC owned by said Chicago Fireman's Association Credit Union and of the Mortgage securing same shall be and remain at all times a second lien upon the premises thereby conveyed, subject to the lien of the Mortgage to the note secured by the last named Mortgage and for all other purposes specified therein. as aforesaid for all advances made or to be made on the

FURTHER, any default under the BLUELEAF LENDING, LLC deemed a default under the Chicago Fireman's Association Credit Union Documents, neither. BLUELEAF Documents shall be LENDING, LLC or the Chicago Fireman's Association Credit Union, shall commence a

* Concurrent mortgage

STEWART TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101 630-889-4000

Fm:MyFax - Law Office of John R. Ruldy First of Marnerica C (CU (1312791 712) 0 :52):1725/10 MT-05 Pg 03-03

foreclosure action under its documents without giving the other thirty (30) days written notice thereof, during which period the other may, but is not required to cure the defect.

WITNESS, hand and seal , 20 0.	of said Chicago Fireman	n's Association Credit U	Inion, this ZSH day of
0		Chicago Fireman's A	ssociation Credit Union
70,	<u> </u>	By: Sky	Mariend
7	O/x	Its:	
STATE OF ILLINOIS		U	
COUNTY OF COOK I, the undersigned, a Notar) SS) y Public, in and for said	County, in the State afor	oresaid, DO HERE BY CERTIFY
of the CHICAGO FIDEWA	Na Lagranier	100	JOSAIG, DO HERE BY CERTIFY
person whose name is subs	oribed to the foregoing in signed, sealed and deliver	REDIT UNION, person	ally known to me to be the same fore me this day, in person and as his/her free and voluntary act, for
Giver	n under my hand and off	ficial seal this day	of <u>nd</u> , 2010.
	Dinailin	edul	
	Notary	Public	My commission Expires 8 1 3

"OFFICIAL SEAL"
TINA R. MEDNIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/13/2013