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1 2/2

MAIL TO:

JASON ChMICKUCKI

5100 W 96th St 404

DUL LUWN TL 60453

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS



Doc#: 1017433156 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 06/23/2010 02:34 PM Pg: 1 of 3

THIS INDENTURE, made this 25 th day of _______, 2010, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Duran Haper, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and nc/100c) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM COLVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER \$48,000 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY IN TEPEST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$48,000 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 29-11-218-002-0000 PROPERTY ADDRESS(ES):

14805 Kimbark Avenue, Dolton, IL, 60419

SY P3 SN SN ATGF, INCSCY NTAR

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Fannie Mae a/k/a Federal National Mortgage Association

PLACE CORPORATE **SEAL HERE**

As Attorney in Fact

REVENUE STAMP

FP326665

STATE OF THINGS
COUNTY OF) SS
I,
GIVEN under my hand and official seal this
My commission expires: $ 0 - 3 - 1 $
This instrument was prepared by PIERCE & ASSOCIATES, P.C. 1 North Dearborn, Suite 1300, Chicago, IL 60602
Exempt under the provision of Section 4, of the Real Estate Transfer Act Agent. Date: OFFICIAL SEAL" IENNIFER L. POLLEY Notary Public, State of Illinois My Commission. Expires 10/02/11
PLEASE SEND SUBSEQUENT TAX BILLS TO: Ovran Harper 430 E 162 St # 434 South Holland IL 60473
VILLAGE OF DOLTON WATER/REAL PROPERTY TRANSFER TAX MDACK ADDRESS ISSUE ANT SO TYPE WST/T CONSTRUCTOR MILLAGE COMPTROLLER
STATE OF ILLINOIS REAL ESTATE TRANSFER TAX REAL ESTATE TRANSFER TAX REAL ESTATE TRANSFER TAX
JJM.21.10 00040,00 JJM.21.10 00020,00
DEPARTMENT OF REVENUE FP326652

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EXHIBIT A

Lot 2 in Block 10 in Shephard's Michigan Avenue Number 2, Subdivision of part of the Northeast Quarter of Section 11, Township 36 North, Range 14 East of the Third Principal Meridian, according to the Plat thereof recorded June 29, 1927 as Document Number 9701452 and filed in the Registrar's Office of Cook County, Illinois as Document Number LR360792 in Cook County, Illinois.

Property of Cook County Clark's Office