UNOFFICIAL COPY

MAIL TO:

John Furey

10610 5. (i.e.o

Onk Line The 6045)

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS



Doc#: 1017433160 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 06/23/2010 02:44 PM Pg: 1 of 3

THIS INDENTURE, made this 13 th day of 16 th day of 17 th day of 18 th day of 18 th day of 18 th day of 18 th day of 19 the States of America and duly authorized to transact business in the State of Illinois, party of the first part, and 18 Cyprian Alaribe, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ter. dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, AI IEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, FASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO FAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 20-11-102-036-1004 PROPERTY ADDRESS(ES):

4731 S. Ingleside Ave., Unit D1, Chicago, IL, 60615

ATGF, INC. S. N. SC. Y. INTAGE

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Fannie Mae a/k/a Federal National Mortgage Association

PLACE CORPORATE SEAL HERE	By:	Xatheins X Attorney in Fact	1. Fli
	onal Mortgage A ribed to the fore they signed, so	y public in and for said C y public in and for said C y personally knows a personal	TRANSFER TAX 00714.00 FP326650 County, in the State aforesaid, do own to me to be the attorney in lly known to me to be the same ed before me this day in person
GIVEN under my hand and official sea OFFICIAL GAIL O'HAN MY COMMISSION EXPLAINT. This instrument was prepared by PIER 1 North Dearborn, Suite 1300, Chicago	SEAL ILEY E OF ILLINOIS RES:01/22/13 CE 8-ASSOCIA	Mail O Hand NOTARY PUBL TES, P.C.	
Exempt under the provision of	Act Da	ite:	Y'S O
PLEASE SEND SUBSEQUENT TAX Lyncia A lariby Lyncia A lar	BILLS TO:	COOK COUNT REAL ESTATE TRANSACTION JUN.21.1	TRANSFER TAX 00034,00
			V

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EXHIBIT A

Unit D-1 4731 South Ingleside Condominium Lots 35 and 36 in Block 2 in Sherman T. Cooper's Drexel Boulevard Addition to Chicago, being a Subdivision in the Northwest 1/4 of Section 11, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached to the Declaration of the Condominium recorded as Document No. 0707160137, together with its undivided percentage interest in the common elements.

Property of Cook County Clark's Office