JCC FINANCING STATEMENT AMENDMENT OLLOW INSTRUCTIONS (front and back) CAREFULLY				
A. NAME & PHONE OF CONTACT AT FILER [optional Phone (800	l) 331-3282 Fax (818) 662-41			
B. SEND ACKNOWLEDGEMENT TO: (Name and Mai	ing Address) 16333 COLE TAYLOR			
CT Lien Solutions	23789057			

P.O. Box 29071

Glendale, CA 91209-9071

ILIL

FIXTURE

Doc#: 1017434045 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 06/23/2010 09:48 AM Pg: 1 of 3

0519202238 07/11 05 CC	IL Cook+		X to be filed [for record] (or recorded REAL ESTATE RECORDS.) in the
TERMINATION: Effectiveness of the Firencing	Statement identified above is terminated	with respect to security interest(s) of the	Secured Party authorizing this Termina	ition Statement.
3. X CONTINUATION: Effectiveness of the Finrcircontinued for the additional period provided by apr	g Statement identified above with respect to sole law.	o the security interest(s) of the Secured R	Party authorizing this Continuation State	ement is
4. ASSIGNMENT (full or partial): Give name of a		of assignee in 7c; and also give na	ame of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Ame	and morn one to []	Secured Party of record. Check only one	of these two boxes.	
Also check one of the following three boxes and CHANGE name and/or address: Give current record name (if name change) in item 7a or 7b and/or new a	name in item up or but also give new	ms 6 and/or 7. DELETE name: Give record name to be deleted in item 6a or 6b.	ADD name: Complete item 7a item 7c; also complete items 7	
6. CURRENT RECORD INFORMATION:	<u> </u>			
69 ORGANIZATION'S NAME LOGAN-STATION, LLC	τ_{0}			
6b. INDIVIDUAL'S LAST NAME	FIRS T N'AM') 	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:		90,		
7a. ORGANIZATION'S NAME		9		
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAM	E A	MIDDLE NAME	SUFFIX
/c. MAILING ADDRESS	CITY	C / S	STATE POSTAL CODE	COUNTRY
7d. <u>SEE INSTRUCTION</u> ADD'L INFO RE ORGANIZATION DEBTOR	PE OF ORGANIZATION 7f. JURISDI	CTION OF ORGANIZATION 7	7(, ORGANIZATIONAL ID #, if any	NONE
8. AMENDMENT (COLLATERAL CHANGE): check Describe collateral deleted or added, or give		on, or describe collateral assigned.	Viji.	
Parcel ID: 13-25-315-022				



NAME OF SECURED PARTY OF RECORD AUTHORIZITY adds collateral or adds the authorizing Debtor, or if this is a Term	NG THIS AMENDMENT (name of assignor, if this is nation authorized by a Debtor, check here and en	an Assignment). If this is an Amendment author iter name of DEBTOR authorizing this Amendme	rized by a Debtor which int.
9a. ORGANIZATION'S NAME COLE TAYLOR BANK			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA 23789057 Debtor Name: LOGAN-STATION, LLC 0098723 8103

... 1017434045 Page: 2 of 3

UNOFFICIAL COPY

UC FOI	C FINANCIN	G STATEME TIONS (front and	NT AMENDMEN 1 back) CAREFULLY	T ADDENDUM
11.	NITIAL FINANCING	STATEMENT FIL	E # (same as item 1a on Amen	dment form)
05	19202238	07/11/05	CC IL Cook+	
			NDMENT (same as item 9 on Ame	ndment form)
,	COLE TAY	YLOR BAN	K	
ÔR	12b. INDIVIDUAL'S L	AST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
12	Use this space for	additional inform	ation	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

__ Description: SEE EXHIBIT B 25 (2) NORTH WILLETTS COURT, CHICAGO, IL. Parcel ID: 13-25-315-022

NORTH WILL

OF COOK

COUNTY CLOTH'S OFFICE

> 0 1 2 2 2

1017434045 Page: 3 of 3

0519202238 Page: 5 of 5 UNOFFICIAL CO

EXHIBIT B

BOTH INCLUSIVE AND LU
AND ALLEN'S MILWAUKEE A.
ON OF 5.8 ACRES IN THE SOUTH.
N 25, TOWNSHIP 40 NORTH, RANGE.
MERIDIAN, IN COOK COUNTY, ILLINOIL

ADDRESS: 2518 NORTH WILL
C HICAGO, ILL
PIN#: 13-25-315-022 LOTS 4 TO 13, BOTH INCLUSIVE AND LOTS 21 TO 30 BOTH INCLUSIVE, IN BLOCK 2 IN STOREY AND ALLEN'S MILWAUKEE AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF 5.8 ACRES IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.