## **UNOFFICIAL COPY**

Prepared By: Fred Bether	101/434016
136 pulask Ruad	Doc#: 1017434016 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00
Oxhunet Cty 12 60401	Cook County Recorder of Deeds
Fred Becher Mail To: 136 Pulash: Road	Date: 06/23/2010 08:44 AM Pg: 1 of 3
Calumet City Gorg	
DECEASED JOINT TENANCY AFFIDAVI  State of Illinois )	<b>r</b>
County of (C)	
Commitment Number Alo -1338	
Sheron Ramsay being duly swom states that he/she resides at 410 3 offolo, (9100000 Coty 12 604000	
<u>O</u> x,	•
That he/she was acquainted with FUNATO KELLY	
deceased who, at the time of his/her death, was one of the owners of the land in County, Illinois	
described as follows:	
(See Attached Legal Description, Rider)	
That the deceased died on 5-24-07, is evidenced by a certified copy of the	
death certificate of said deceased attached hereto.	
That the deceased died:	
Leaving no Last Will & Testament.	
Leaving a Last Will & Testament a copy of which is attached hereto. The original	
of the unproven will/should be filed with the Clerk of the Probate Division of the	
Circuit Court of County, Illinois.	
• Leaving a Last Will & Testament v	which was filed in the Unproven Will Box of
the Probate Division of the Circuit	Court of County, Illinois
on or about	<u> </u>
That the total value of the estate of the deceased, including both real and personal property owned by the deceased either individually or in joint tenancy at the time of the death of the deceased, does not exceed the sum of \$ Affiant makes this affidavit for that purpose of inducing	
to issue its Title Insurance Policy, describing the a	hove mentioned property.
• • •	
Theron Ramsay	
SUBSCRIBED and SWORN to before me on 6-15-10	
Connie Dollert	OFFICIAL SEAL CONNIE TOLBERT
	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/21/12

THIS CERTIFIES THE FOLLOWING IS A TRUE AND \* ATTENTION ESTATE: The Social Security # s being requested by this state agency in order pursue its statutory responsibility. Disclosure voluntary and there will be no penalty for refusal. NO INNASTATE DEPARTMENT OF HEALTH COMPLETE COPY OF COMPLETE COPY OF DEATH ON FILE WITH THE DEPARTMENT. CERTIFICATE OF DEATH Local No. ..33.7..... (May 25,2667) Date Issued Hammond Health Commissioner THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10 2. SEX 3s. TIME OF DEATH 36. DATE OF DEATH (Month Day, Yr.) 1 DECEASED-NAME (First Middle, Last) TYPE/PRINT 6:20 PM Kelly May 24, 2007 Male Edward *Earl* IN Se. AGE-Lout Birthday Sc. UNDER 1 DAY 6. DATE OF BIRTH (Ma. Day, Yr) 7. BIRTHPLACE (City and State or Foreign Country) 5b. UNDER 1 YEAR \*SOCIAL SECURITY NUMBER **PERMANENT** (Veers) Dave -4160 53 Sept. 8, 1953 Water Valley, MS **BLACK INK** Be PLACE OF DEATH (Check only one. See instructions) WAS DECEDENT YEAR LAST SERVED IN ☐ Inpatient OTHER | Nursing Home | Other (Specify) N/A No Residence ER/Outpatient DOA 9d. COUNTY OF DEATH 9c. CITY, TOWN, OR LOCATION OF DEATH 9b. FACILITY NAME (If not inetitation, give street and number) DECEDENT St. Margaret Mercy Hospital Hammond Lake 12b. KIND OF BUSINESS/INDUSTRY 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use rebred) 11. SURVIVING SPOUSE (If wife, give meiden ner 10. MARITAL STATUS Married Sheron Bulgin Teacher College 13d. STREET AND NUMBER 13a RESIDENCE-STATE 13c. CITY, TOWN, OR LOCATION 410 Buffalo Illinc:s Cook Calumet City 134. ZIP CODE 131. PLADE CITY LIMITS 14 CITIZEN OF 15. WAS DECEDENT OF HISPANIC ORIGIN? 16. RACE-American Indian, 17. DECEDENT'S EDUCATION □ **∞** □ \( \text{\text{D}} \( \text{Y} \text{Y\*\*\*} \) (Specify only highest grade co WHAT COUNTR X□ No □ Yes (If yes, specify C (Specify) Mexican, Puerto Rican, etc.) Elementalry/Secondary (0-12) College (1-4 or 5 + ) 13g. ON # F +HP-7 60409 USA Black 4 D(No 11 140 19. MOTHER'S NAME (First, Middle, Meiden Surni IR FATHERS NAME (First Middle Land **PARENTS** Kelly Flora Brown James 20b. MAILING ADDRESS (Street and Number or Rural Route Number. City or Town, State, Zip Code) 20s. INFORMANT'S NAME (Type/Print) **INFORMANT** Sheron Kelly 410 Buffalo Ave. Calumet City, IL 60409 Wife 218. METHOD OF DISPOSITION | Emoral DIE DATE AND PLACE OF DISPOSITION (Name of cometery, cremetery, or 21c. LOCATION---City or Town, State June 1, 2007 Cremeton X Sural □ R• ☐ Donetion Other (Specify) Oakridge Cemetery Hillside, IL 126 EV JALMER'S LICENSE NO 23. WAS DEATH REPORTED TO CORONER? 228 EMBALMER'S NAME DISPOSITION ☐ Yes D № 29900125 John C. TRavis 24a SIGNATUREYOF 46. LI ENSE NUMBER 25. NAME ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME (rii (censee) Coleman Williams & Hicks 19900066 101 N. Karwick Rd. Michigan City, IN 29700125 Corbin Colonial Chane epications that caused the death. Do not enter none, with Jerrit, such as cardiac or respiratory 26. PART I arrast shock or heart failure. List only one cause on each line Onset and Death Infarction Myocardial MAMEDIATE CAUSE (Fine disease or condition DUE TO (OR AS A CONSEQUENCE OF) ulting in death) atheroscierotic CAUSE OF DEATH Cormain DUE TO (OR AS A CONSEQUENCE OF) L if any, which gar rese to the imme ata causa ting the underlying DUE TO (OR AS A CONSEQUENCE OF) WAS DECEDENT VAS AV AUTOPSY WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO PRECINANT OR 90 DAYS PLT 5/4/10! POSTPARTUM? (Yes c no) COMPLETION OF CAUSE OF DEATH? (Yes or no) No N/ACERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the te, and piece, and due to the cause(x) as stated 29a. CERTIFIER HEALTH OFFICER On the basis of examine CORONER On the basis of examination and/or investigat 296 SIGNATURE AND TITLE OF CERTIFIER 29c. MEDICAL LICENSE NO 29d. DATE SIGNED (Month, Day, Year) Nichell 7 Carlon un X125 | 200 7 CERTIFIER IL 036 082359 30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 30) 47, 60301 1011 W. Lake St. Suite 300 32 DATE FILED (Month. Day, Year) 31 HEALTH OFFICER'S SIGNATURE **HEALTH** naroc 2007 **OFFICER** 34d DESCRIBE HOW INJURY OCCURRED TIME OF 34c INJUST AT WORK? 340 DATE OF INJURY 33 MANNER OF DEATH (Month, Day, Year) NJURY Pendena ☐ Netural 34! LOCATION (Street and Number or Rural Route Number, City or Town, State) 34e PLACE OF INJURY-Al home, farm, street, factory, office Could not be ☐ Suicide 34h MOTOR VEHICLE ACCIDENT? (Yes or no). If yes, specify driver, passenger, pedestrian, etc. 34g DATE PRONOUNCED DEAD (Month Day, Year) SDH06-004 State Form 10110 (R5/1-99)

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## **UNOFFICIAL COPY**

LOT 14 IN BLOCK 7 IN FORD CALUMET HIGHLANDS ADDITION TO WEST HAMMOND OF THE WEST 652 FEET OF THE EAST 1316 FEET TO THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Index Number: 30-07-206-029-0000

Property of Cook County Clark's Office