

# UNOFFICIAL COPY



Doc#: 1017544014 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/24/2010 08:15 AM Pg: 1 of 2

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.**

**LOAN NUMBER # 224284  
Branch 168-MHK**

**KNOW ALL MEN BY THESE PRESENTS**, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Edward Chrzascik and Mihaela Dima**, in Joint Tenancy, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **December 30, 2005**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, on **January 26, 2006**, as Document Nos. **0602606016** and **0602606017** respectively, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

**LOT 24 IN BOWEN AND WATTS SUBDIVISION OF BLOCK 13 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.**

**Address(es) of premises: 1957 W. Huron St., Chicago, IL 60622-5528.**

**Permanent Real Estate Index Number(s): 17-07-208-002-0000.**

S yes  
P 12  
S ✓  
M yes  
SC yes  
E no  
INT ✓

This instrument was prepared by and when recorded return to:  
MB Financial Bank, N.A. Attn: Jeff Romanowskyj - 9th floor  
6111 North River Road Rosemont, IL 60018

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Witness our hands, this 9th day of June, 2010.

**MB Financial Bank, N.A.**

By: [Signature],  
James Campobello, Vice President

By: [Signature],  
Maria Spanos, Vice President

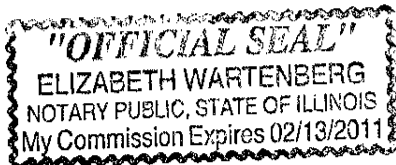
Property of Cook County Clerk's Office

Acknowledgements:

STATE OF ILLINOIS  
COUNTY OF Cook

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James Campobello, Vice President** of MB Financial Bank, N.A. and **Maria Spanos, Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of June, 2010.



[Signature]  
Notary Public

My Commission Expires: 2-13-11

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