

UNOFFICIAL COPY



Doc#: 1017546082 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/24/2010 02:46 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

NEW CENTURY FEDERAL CREDIT UNION

Loan No.1.....

a corporation existing under the laws of the

STATE OF ILLINOIS
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JACQUELINE A GRIFFIN AND LARRY O GRIFFIN

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18th day of JANUARY, A.D. 2008, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 0801846088, and a certain Assignment

of Rents dated the day of 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 191 IN SHELTON HEIGHTS NORTHWEST THIRD ADDITION BEING A SUBDIVISION OF THE WEST 5/8 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 174 FEET THEREOF) IN SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 25-17-428-033

10812 S PEORIA CHICAGO, ILLINOIS 60643

situated in the of County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

21st day of JUNE

A.D., 2010

ATTEST:

..... By Terry D Shuff President

~~XXXXXX~~

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I, JUDITH A MITOK

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TERRY D SHUFF

personally known to me to be the President of NEW CENTURY FEDERAL CREDIT UNION

a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of JUNE, A.D. 2010

THIS INSTRUMENT WAS PREPARED BY:

AND MAIL TO:
NEW CENTURY FEDERAL CREDIT UNION
11737 SOUTHWEST HWY
PALOS HEIGHTS, IL 60463

Notary Public
JUDITH A MITOK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.