## **UNOFFICIAL COPY**

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Doc#: 1017547045 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of De-

Cook County Recorder of Deeds Date: 06/24/2010 12:05 PM Pg: 1 of 2

5/1 (622)

Prepared by and mail to:

MARQUETTE BANK 9612 W. 143<sup>RD</sup> STREET ORLAND PARK, IL 60462 Loan # 3000040099

ASSIGNMENT OF MORTGAGE

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assigner has executed this Assignment of Mortgage on June 15, 2010 MARQUETTE BANK

MIN# 1006250-3000040099-4

J Buttliere, Vice Presiden

STATE/COMMONWEALTH OF ILLINOIS COUNTY OF Will

Be it remembered, that on this 15th day of June, 2010, before me, the subscriber, personally appeared, Brad J Buttliere, VICE PRESIDENT of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corp orate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

NOTARY PUBLIC

"OFFICIAL SEAL"

ROSE L. WILLIAMS

Notary Public, State of Illinois

My Commission Expires 02/02/14

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## **UNOFFICIAL COPY**

LOT 19 (EXCEPT THE WEST 7 FEET TAKEN FOR STREET) AND THE SOUTH 1/2 OF LOT 20 (EXCEPT THE WEST 7 FEET TAKEN FOR STREET) IN BLOCK 3 IN BROWN AND BRITTAN'S TRACY RIDGE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-07-326-004

Property of Coot County Clerk's Office