

UNOFFICIAL COPY



1017504117

Doc#: 1017504117 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/24/2010 01:15 PM Pg: 1 of 2

When recorded Mail to:  
Saxon Mortgage Services, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 2000292220

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by GERARDO LARA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY LLC bearing the date 07/31/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0621405207

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 8505 SOUTH KENTON AVENUE, CHICAGO, IL 60652  
PIN# 19-34-309-023-0000

Dated 06/08/2010

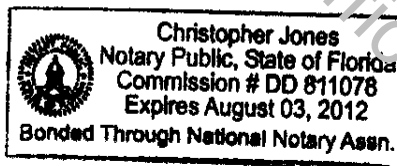
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY LLC

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/08/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY LLC, on behalf of said corporation.

CHRISTOPHER JONES  
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 12049059 @@ DBR2587583 100077910006619098 MERS PHONE 1-888-679-MERS CIT

form1/RCNIL1



\*12049059\*

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## EXHIBIT A

THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 15 IN BLOCK 28 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOT 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3) AND EXCEPT RAILROAD IN COOK COUNTY, ILLINOIS.

P.I.N. 19-34-309-073-0000

C/K/A 8505 S. KENTON AVENUE, CHICAGO, ILLINOIS 60652-3510

Property of Cook County Clerk's Office