UNOFFICIAL COPY

Recording Requested By: GWSA FOR WELLS FARGO BANK, N.A.

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WELLS FARGO BANK, N.A. P.O. BOX 34957 T7416-012 San Antonio, TX 78265-9875



Doc#: 1017504126 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/24/2010 01:38 PM Pg: 1 of 2



RELEASE OF MORTGAGE

Golden West Savings Association Service Co #:29344983 "MANSKI" Lender ID:010052 Cook, Illinois PIF: 06/02/2010 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. FKA WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by GINA MARIE MANSKI AN UNMARRIED WOMAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 04/15/2005 Recorded: 04/25/2005 as Instrument No.: 0511519081, does hereby acknowledge that it has received full provment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 82 IN PLUM GROVE HILLS UNIT NUMBER 3, SEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 08-07-202-008

Property Address: 3500 PLUM GROVE DRIVE, ROLLING MEADOWS & 60008

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SPN SMSCN SCN

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OFFICIAL CO

RELEASE OF MORTGAGE Page 2 of 2

WELLS FARGO BANK, N.A. FKA WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL **SAVINGS BANK**

On June 11th, 2010

ELAINE RATCLIFF, VICE PR

DOCUMENTATION

STATE OF Texas **COUNTY OF Bexar**

On June 11th, 2010, before me, GERALYN J. JURKOWSKI, a Notary Public in and for Bexar in the State of Texas, personally appeared ELAINE RATCLIFF, VICE PRESIDENT LOAN DOCUMENTATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

GERALYN J. JURKOWSKI Notary Expires: 07/07/2014

GERALYN J JURKOWSKI My Commission Expires January 7, 2014

(This area for notarial seal)

Prepared By: Geralyn Jurkowski, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T7416-012, SAN ANTONIO, TX 78251 County Clark's Office 800-642-0257 X31805