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THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A.
715 Peachtree Street, 5th Floor
Atlanta, GA 30308

Loan No.: 01117726

AFTER RECORDING, RETURN TO:
BANK OF AMERICA, N.A.
Attn: Jackie Walker
715 Peachtree Street, 5th Floor
GA2-002-05-12
Atlanta, Georgia 303018

Doc#: 1017504136 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/24/2010 02:03 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that **Bank of America, N.A., successor to LaSalle Bank National Association** by way of an Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing from **ABN AMRO Mortgage Group, Inc., by CitiMortgage, Inc. (Assignor) to LaSalle Bank Midwest National Association (Assignee)** recorded **February 19, 2008** under recording no. **0805015067**, (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Spas Lazarov, a divorced person** (the "Borrower"), its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain **Multifamily Mortgage Assignment of Rents and Security Agreement** dated, **May 26, 2000**, made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on **June 16, 2000** as Document No. **00443932** and modified by **Modification of Mortgage** recorded on **July 17, 2001** as Document No. **0010631897**, (the "Mortgage").

Permanent Real Estate Index Number: 15-27-102-029-0000, 15-27-102-030-0000

Address of premises: 2246 17th Avenue, North Riverside, IL 60546

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens,

Release of Mortgage (Illinois)
108329

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claims and interests Bank possesses under the Mortgage in and to the property legally described on Exhibit A attached hereto and incorporated herein.

IN WITNESS WHEREOF, BANK OF AMERICA, N.A., a national banking association, has caused these presents to be signed by its Vice President this **11 May 2010**.

BANK OF AMERICA, N.A., a national banking association

By: *Janice T Riley*
Name: JANICE T RILEY
Its: Vice President

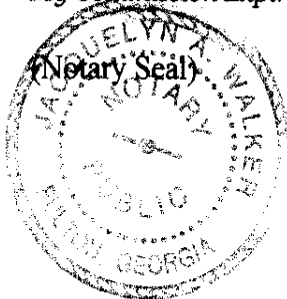


STATE OF GEORGIA)
) §
COUNTY OF FULTON)

I, Jacquelyn A. Walker, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that JANICE T RILEY, personally known to me to be the **Vice President** of **BANK OF AMERICA, N.A.**, a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this **11 May 2010**.

Jacquelyn A. Walker
Jacquelyn A. Walker, Notary Public
Fulton County, State of Georgia
My Commission Expires March 5, 2014



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EXHIBIT "A"
Legal Description

**Lots 20 and 21(except the East 17 Feet thereof) in Block 3 of Komarek's West 22nd Street
Subdivision of the West 589.38 Feet of the North 1122 Feet of the Northeast ¼ and the North 1122
Feet of the East 46 Acres of the Northwest ¼ of Section 27, Township 39 North, Range 12 East of
the Third Principal Meridian, in Cook County, Illinois.**

**Property Address: 2246 17th Avenue, North Riverside, IL 60546
PI # 15-27-102-29-0000, 15-27-102-030-0000**