



Doc#: 1017505044 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/24/2010 09:09 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, LP  
PLAINTIFF

Vs.

No. 10 CH 260917

Doru Badulescu a/k/a Doru Baoulescu; Loredana  
Badulescu a/k/a Loreoana Baoulescu; Bank of America,  
NA; JPMorgan Chase Bank, NA, as purchaser of the  
loans and other assets of Washington Mutual Bank,  
F/K/A Washington Mutual Bank, FA from the FDIC,  
acting as receiver for the Savings Bank and pursuant to  
the Federal Deposit Insurance Act; James L.  
Hammersmith; Cybor Fire Protection Company;  
Unknown Owners and Nonrecord Claimants  
DEFENDANTS

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 17 day of June, 2010 for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Doru Badulescu a/k/a Doru Baoulescu  
Loredana Badulescu a/k/a Loreoana Baoulescu

**UNOFFICIAL COPY**

(iv) The legal description is:

LOT 2 IN HENRY ZAJKOWSKI'S FIRST ADDITION TO DES PLAINES OF THE SOUTH 100 FEET OF THE NORTH 200 FEET (MEASURED ON THE WEST LINE THEREOF) OF THE SOUTHERLY 5 ACRES OF THE WESTERLY 8 ACRES OF THE EASTERLY 24 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 2005 AS DOCUMENT 0512645149, IN COOK COUNTY, ILLINOIS

**TAX PARCEL NUMBER:** 09-28-307-067 (09-28-307-024 underlying)

(v) The common address or location of the property is:

2297 Birch Street  
Des Plaines, IL 60018

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Doru Badulescu a/k/a Doru Baoulescu  
Loredana Badulescu a/k/a Loreoana Baoulescu

b) Mortgagee:

Bank of America, N.A.

c) Date of mortgage: 11/8/2007

d) Date and place of recording:

11/27/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0733111114

SIGNATURE: \_\_\_\_\_

Attorney of Record

Bridget M. O'Neill  
ARDC #6282060

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-10-19130

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

**United**

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, LP  
PLAINTIFF

v.

Doru Badulescu a/k/a Doru Baoulescu; et. al.  
DEFENDANT

Case No.

10CH26097

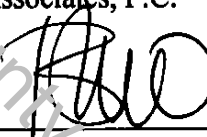
## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 06/11/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_

  
Bridget M. O'Neill  
ARDC #6282030

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
14-10-19130

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_