Doc#. 1017508025 fee: \$48.00

OFFIC Att: 06/24/20/0 08 15 AWPg: 1 of 2

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 1820
Dayton, OH 45482 -

0002022049 DAVID L HEIDORN PO Date: 06/16/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE 19E MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID L HEIDORN AND ELIZABETH J BROWN HUSBAND AND WIFE

to <u>NATIONAL CITY MORTGAGE CO</u> dated <u>Fetrory 21, 2003</u> calling for the original principal sum of dollars (\$250,000.00), and recorded in Mortgage Record <u>5323</u> page <u>0353</u> and/or instrument # <u>0030313955</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLIN DIS</u> more particularly described as follows, to wit:

531 S GROVE AVE, OAK PARK IL - 60304

Tax Parcel No. 16-18-107-017-0000

LEGAL DESCRIPTION: LOT 10 IN BLOCK 9 IN OAK PARK AVE JUE SUBDIVISION, BEING A SUBDIVISION OF LOTS 2 AND 3 AND PART OF LOT 1 LYING WEST OF OAK PARK AVENUE IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF LOT 2 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **22nd** day of **June**, **2010**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

Ву

KIM MESSER
Its ASSISTANT VICE PRESIDENT

1017508025 Page: 2 of 2

UNOFFICIAL COPY

0002022049 DAVID L HEIDORN

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>22nd</u> day of <u>June</u>, <u>2010</u>, personally appeared <u>KI'1 NESSER</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIC
MY COMMISSION EXPI

JOAN L. WIMSATT

Notary Public
JOAN LYMSATT