When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1978201597

SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by JOHN J MACCHITELLI AND GINA M MACCHITELLI to MOFTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 09/10/2003 and recorded in the office of the Pecorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0326746051

The above described mortgage is, with the rate accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 382 IN SILVERCREST UNIT 5, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1992 AS DOCUMENT R92-173186, IN DU PAGE COUNTY, ILLI VOIS.

known as: 1332 RICHMOND LN., BARTLETT, IL 60103

PIN# 01-11-401-016

dated 06/23/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MFRS) AS NOMINEE FOR WACHOVIA -lont's Office MORTGAGE CORPORATION

CHAS6 12044337 100013700074988583 MERS PHONE 1-888-679-MERS form1/ERCNIL1

12044337

1017508037 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/23/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic a Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12044337 100013700074988583 MERS PHONE 1-888-679-MERS form1/ERCNIL1 S. COOP COUNTY CLOPA'S OFFICE



12044337