UNOFFICIAL COF

1017510010 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/24/2010 10:11 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return (Mail) to: MARY JO IRWIN (41-) 773-3831 (1-866-787-9167x3831) U.S. BANK NATIONAL ASSOCIATION 809 S. 60th Street, West Allis, W 53214

U.S. BANK NATIONAL ASSOCIATION Loan #: 9060003590 AMN

INVESTOR Loan #: 0000000000

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLING'S AY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNLY FITECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900315211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, as sign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 17 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 4/25/2007

Executed by: SANDRA DESICO FORMERLY KNOWN AS SANDRA D MANYKAS, AN UNMARRIED **PERSON**

To: PARK NATIONAL BANK

Recorded on: 5/9/2007 In the office of the: COUNTY RECORDER

Amount of mortgage: \$337,250.00

County and State where document recorded: COOK, IL

Book/Volume number: Page/Image number:

Document number: 0712957007 Certificate number:

Re-recording information:

Assignment and/or Modification Info.:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in

its corporate capacity or as Receiver. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

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PAGE TWO

LEGAL DESCRIPTION: UNIT 706 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 540 LAKE SHORE DRIVE CONDOMINIUM AS DELINEASTED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 92468797, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 6/4/2010, but effective OCTOBER 30, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS

KIM KINTOP, MORTGAGE MANAGER

COUPTNEY MARTIN

State of Wisconsin

3/4's Office

ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE STATE OF WISCONSIN

Personally came before me on 6/4/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Persiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the

deed of said Corporation, by its Authority.

COURTNEY MARTIN

Notary Public, State of WISCONSIN My commission expires: 9/8/2013

PROPERTY ADDRESS: 540 N LAKE SHORE DR 706, CHICAGO, IL 60611

PARCEL IDENTIFICATION NUMBER: 17-10-211-021-1036