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Doc#: 1017517044 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/24/2010 10:23 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return (Mail) to:
MARY JO IRWIN (414) 713-3831
(1-866-787-9167x3831)
U.S. BANK NATIONAL ASSOCIATION
809 S. 60th Street, West Allis, WI 53214

U.S. BANK NATIONAL ASSOCIATION Loan #: 9060003799 CRE
INVESTOR Loan #: 0000000000

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900315211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 12/3/2007

Executed by: CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 27, 1993 AND KNOWN AS TRUST NUMBER 1098771

To: PARK NATIONAL BANK

Recorded on: 12/13/2007 In the office of the: COUNTY RECORDER

Amount of mortgage: \$90,000.00

County and State where document recorded: COOK, IL

Book/Volume number: Page/Image number:

Document number: 0734735076 Certificate number:

Re-recording information:

Assignment and/or Modification Info.:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

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PAGE TWO

LEGAL DESCRIPTION: LOT 18 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 10 ACRES OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 6/8/2010, but effective OCTOBER 30, 2009.

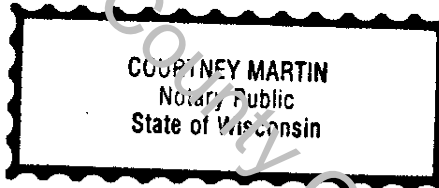
FEDERAL DEPOSIT INSURANCE CORPORATION AS
RECEIVER FOR PARK NATIONAL BANK, OAK PARK,
ILLINOIS


KIM KINTOP, MORTGAGE MANAGER
ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 6/8/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.


COURTNEY MARTIN
Notary Public, State of WISCONSIN
My commission expires: 9/8/2013



PROPERTY ADDRESS: 6244 S CARPENTER ST, CHICAGO, IL 60621-1320
PARCEL IDENTIFICATION NUMBER: 20-17-426-035-0000

Property of Cook County Clerk's Office