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Doc#: 1017517001 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/24/2010 08:44 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return (Mail) to:
MARY JO IRWIN (414) 773-7831
(1-866-787-9167x3831)
U.S. BANK NATIONAL ASSOCIATION
809 S. 60th Street, West Allis, WI 53214

U.S. BANK NATIONAL ASSOCIATION Loan #: 9060003828 CRE
INVESTOR Loan #: 0000000000

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900315211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 2/14/2008

Executed by: AMIR H SANEI, AN UNMARRIED PERSON

To: PARK NATIONAL BANK

Recorded on: 2/25/2008 In the office of the: COUNTY RECORDER

Amount of mortgage: \$272,000.00

County and State where document recorded: COOK, IL

Book/Volume number: Page/Image number:

Document number: 0805605164 Certificate number:

Re-recording information:

Assignment and/or Modification Info.:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

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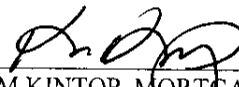
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PAGE TWO

LEGAL DESCRIPTION: UNIT NO. 305 AND PARKING UNIT P-884, IN OPTIMA OLD ORCHARD WOODS MAPLE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 2 IN OLD ORCHARD WOODS SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 5, 2007, AS DOCUMENT NO. 0727815093, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

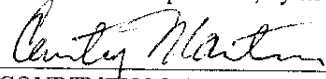
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 6/8/2010, but effective OCTOBER 30, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS
RECEIVER FOR PARK NATIONAL BANK, OAK PARK,
ILLINOIS


KIM KINTOP, MORTGAGE MANAGER
ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 6/8/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.


COURTNEY MARTIN
Notary Public, State of WISCONSIN
My commission expires: 9/8/2013



PROPERTY ADDRESS: 9725 WOODS DR, #305, SKOKIE, IL 60077-4441
PARCEL IDENTIFICATION NUMBER: 10-09-304-026-0000