

Recording Requested By:
BRANCH BANKING & TRUST CO.



When Recorded Return To:

Doc#: 1017529083 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/24/2010 03:11 PM Pg: 1 of 2

TICOR TITLE INSURANCE COMPANY
1776 NAPERVILLE ROAD
BUILDING B, SUITE 104
WHEATON, IL 60189

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006993163951 "PRASAD" Lender ID:A07/730/596110634 Cook, Illinois
MERS #: 100522600000112523 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by NA RAYAN M PRASAD AND PADMINI M PRASAD, HUSBAND AND WIFE, originally to CLEARWATER MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 01/15/2010 Recorded: 01/19/2010 as Instrument No.: 1001946009, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

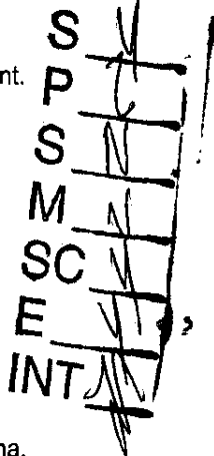
Assessor's/Tax ID No. 02-04-204-023-1027
Property Address: 2180N OAKBROOK CIR, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On June 3rd, 2010

By:
J IVAN HOBBS JR, Vice-President

STATE OF South Carolina
COUNTY OF Anderson



On June 3rd, 2010, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

RAMONA K ELGIN
Notary Expires: 09/01/2015



UNOFFICIAL COPY

LEGAL DESCRIPTION

Exhibit 'A'

Legal UNIT C BUILDING 9, IN THE INVERRARY WEST AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ TOGETHER WITH THAT PART OF THE WEST 1 2 OF THE SOUTHEAST $\frac{1}{4}$ ALL IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25129105, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS 2180 OAKBROOK CIRCLE UNIT 9C, PALATINE, IL 60074

PIN # 02-01-201-023-1027 VOL 148

Property of Cook County Clerk's Office