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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197

Doc#: 1017529002 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/24/2010 09:50 AM Pg: 1 of 3

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx229628 "O'CONNOR" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by THOMAS B O'CONNOR AND TRACEY O'CONNOR, AKA TRACEY M O'CONNOR; HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 10/20/2006 Recorded: 11/20/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0632236069, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 22331140490000
Property Address: 14805 STEVEN CT, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


Property of Cook County Clerk's Office

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RELEASE OF MORTGAGE Page 2 of 2

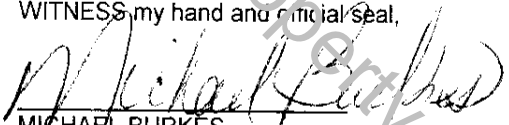
PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB
On May 21st, 2010

By: 
Cathy Sero, Authorized Representative

STATE OF Ohio
COUNTY OF Summit

On May 21st, 2010, before me, MICHAEL BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared Cathy Sero, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MICHAEL BURKES
Notary Expires: 05/30/2012



MICHAEL BURKES
Notary Public, State of Ohio
Recorded in
Summit County
My Commission Exp.
5-30-2012
(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197
(866)622-4257

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...with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of all the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

TRACT TWO:

A TRACT OF LAND BEING A PART OF LOT 50 IN KEEPATAW TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH HALF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 50; THENCE SOUTH 00 DEGREES 01 MINUTE 49 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 50, A DISTANCE OF 118.98 FEET TO THE POINT OF BEGINNING; CONTINUING SOUTH 00 DEGREES 01 MINUTE 49 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 50, A DISTANCE OF 32.18 FEET; THENCE NORTH 84 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 127.03 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 50, BEING AN ARC OF NORTHEASTERLY ALONG SAID WESTERLY LINE OF LOT 50, BEING AN ARC OF A CIRCLE, CONVEX EASTERLY, HAVING A RADIUS OF 60.00 FEET, A CHORD OF 32.01 FEET, A CHORD BEARING OF NORTH 07 DEGREES 15 MINUTES 53 SECONDS EAST, FOR AN ARC DISTANCE OF 32.40 FEET; THENCE SOUTH 84 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 122.95 FEET TO THE POINT OF BEGINNING.

Parcel ID#: 22531190490000

which has the address of 14905 STEVEN CT, Lemont

Illinois 60439 [Street] [City]
[ZIP Code] (herein "Property Address");

IL Equity Cash Line Mortgage-FNMA FHLB/C Uniform Instrument



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